



**Welcome to St Margaret's Church Ifield**  
*Loved as you are*



**Sunday 8<sup>th</sup> September 2024**  
**Trinity 15**

*Everyone is welcome to St Margaret's. In this service of the Eucharist we remember with thanksgiving the life, death and resurrection of our Lord Jesus Christ and his self-giving for the sins of the whole world. As the bread and wine are offered, symbols of that self-giving, so we offer ourselves to God and receive at communion the life of Christ. So nourished, we are enabled to go out into the world to live in the service of God.*

*As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.*

**THE GATHERING**

**As we gather together**

No 1 from Three Liturgical Improvisations: 'My soul hath a desire and longing to enter the courts of the Lord'

*George Oldroyd 1887-1956*

**Processional Hymn**

**All people that on earth do dwell,  
Sing to the Lord with cheerful voice;  
Him serve with fear, his praise forth tell,  
Come ye before him and rejoice.**

**The Lord, ye know, is God indeed,  
Without our aid he did us make;  
We are his folk, he doth us feed,  
And for his sheep he doth us take.**

**O enter then his gates with praise,  
Approach with joy his courts unto,  
Praise, laud and bless his name always,  
For it is seemly so to do.**

**For why? The Lord our God is good:  
His mercy is for ever sure;  
His truth at all times firmly stood,  
And shall from age to age endure.**

**To Father, Son and Holy Ghost,  
The God whom heaven and earth adore,  
From men and from the angel-host  
Be praise and glory evermore. Amen.**

*Words: William Kethe d. 1594 from 'Day's Psalter' 1560-1561*

*Music: Louis Bourgeois 1510-1561 in 'Genevan Psalter' 1551*

## **THE GREETING**

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be  
with you.  
**and also with you.**

## **WORDS OF WELCOME**

## **THE PRAYER OF PREPARATION**

**Almighty God, to whom all hearts are open, all desires known, and from  
whom no secrets are hidden, cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may perfectly love you, and worthily  
magnify your holy name, through Christ our Lord. Amen.**

## **PRAYERS OF PENITENCE**

Christ our Passover Lamb has been sacrificed for us.

Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart.

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*The priest offers absolution at the end please respond **Amen.***

## **THE GLORIA**

***Gloria, (clap) gloria, (clap) in excelsis Deo.***

***Gloria, (clap) gloria, (clap) in excelsis Deo.***

**Lord God, heavenly King, peace you bring to us;  
we worship you, we give you thanks, we sing our song of praise.**

***Gloria...***

**Jesus, Saviour of all, Lord God, Lamb of God,  
you take away our sins, O Lord, have mercy on us all.**

***Gloria...***

**At the Father's right hand, Lord receive our prayer,  
for you alone are the Holy One, and you alone are Lord.**

***Gloria...***

**Glory, Father and Son, Glory Holy Spirit,  
to you we raise our hands up high, we glorify your name.**

***Gloria....***

*Words and Music: Mike Anderson b. 1956*

## **THE COLLECT**

*The priest introduces a period of silent prayer with the words, 'Let us pray.'  
The Collect is said, and all respond, **Amen.***

## THE LITURGY OF THE WORD

*Please sit*

### **First Reading**

*Isaiah 35.4-7a*

This is the word of the Lord.

**Thanks be to God**

### **Second Reading**

*James 2.1-10 (11-13) 14-17*

This is the word of the Lord.

**Thanks be to God.**

*Please stand*

### **Gospel Procession: Vater Unser im Himmelreich**

*Walter Alcock 1861-1947*

### **The Gospel Reading**

*Mark 7.24-end*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

*At the end:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please remain standing until the preacher has introduced the Sermon*

## THE SERMON

*Please stand*

## THE AFFIRMATION OF FAITH

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate  
from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he  
ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his  
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds  
from the Father and the Son,  
who with the Father and the Son is worshipped and glorified, who has  
spoken through the prophets.**

**We believe in one, holy, catholic, and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the  
resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

*Prayers for the Church, the world, and for all human need. After each  
petition the following response is used:*

Lord, in your mercy  
**Hear our prayer**

*and at the end of the prayers:*

Merciful father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## THE LITURGY OF THE SACRAMENT

*Please stand*

### **The Peace**

*The priest introduces the sign of Peace.*

The peace of the Lord be always with you  
**And also with you.**

Let us offer one another a sign of peace.  
*All may exchange a sign of peace.*

*Please remain standing to sing the offertory hymn.*

### **The Presentation of the Gifts**

*During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.*

### **During the Preparation of the Table:**

**Beauty for brokenness, hope for despair,  
Lord, in the suffering, this is our prayer.  
Bread for the children, justice, joy, peace,  
Sunrise to sunset your Kingdom increase.**

**Shelter for fragile lives, cures for their ills,  
Work for the craftsmen, trade for their skills.  
Land for the dispossessed, rights for the weak,  
Voices to plead the cause of those who can't speak.**

***God of the poor, friend of the weak, give us compassion, we pray,  
Melt our cold hearts, let tears fall like rain.  
Come change our love from a spark to a flame.***

**Refuge from cruel wars, havens from fear,  
Cities for sanctuary, freedoms to share.  
Peace to the killing fields, scorched earth to green,  
Christ for the bitterness, his cross for the pain.**

**Rest for the ravaged earth, oceans and streams,  
Plundered and poisoned, our future, our dreams.  
Lord, end our madness, carelessness, greed;  
Make us content with the things that we need.**

***God of the poor, friend of the weak, give us compassion, we pray,  
Melt our cold hearts, let tears fall like rain.  
Come change our love from a spark to a flame.***

**Lighten our darkness, breathe on this flame,  
Until your justice burns brightly again;  
Until the nations learn of your ways,  
Seek your salvation and bring you their praise.**

***God of the poor, friend of the weak, give us compassion, we pray,  
Melt our cold hearts, let tears fall like rain.  
Come change our love from a spark to a flame.***

*Words and Music: Graham Kendrick b. 1950*

*At the end of the Blessing of the Gifts we respond*

**Blessed be God forever**

***Please sit or stand***

**THE EUCHARISTIC PRAYER**

**The Lord be with you  
And also with you**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The priest praises God for his mighty acts and at the end we say together*

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith' and we say together*

**Dying you destroyed our death, rising you restored our life.**

**Lord Jesus, come in glory.**

*The prayer continues and concludes with the doxology where we respond,*  
**Amen.**

### **THE LORD'S PRAYER**

**Our Father in heaven,**

**hallowed be your name.**

**Your kingdom come.**

**Your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Lead us not into temptation,**

**but deliver us from evil.**

**For the kingdom, the power**

**and the glory are yours**

**now and for ever. Amen.**



## ***The Breaking of the Bread***

### ***The Priest breaks the consecrated bread***

We break this bread to share in the Body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

***(Said)***

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

## ***The Giving of Communion***

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
But only say the word and I shall be healed.**

*The priest invites everyone to come to Communion or for a blessing.*

***Please sit and wait to be directed for Communion.***

## **During the distribution of Communion**

*Ave Verum Wolfgang Amadeus Mozart 1756-1791 arr: Franz Liszt 1811-1886*

## PRAYER AFTER COMMUNION

*The Priest prays the post-communion prayer followed by*

**Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## BANNS READING

## NOTICES

## THE BLESSING

*Please stand*

*The priest gives the blessing*  
**Amen.**

## THE DISMISSAL

We go into the world to walk in God's light,  
to rejoice in God's love,  
and to reflect God's glory.

Go in the peace of Christ.  
**Thanks be to God.**

## Final Hymn

**Thou whose almighty word chaos and darkness heard,  
And took their flight, hear us we humbly pray,  
And where the gospel day sheds not its glorious ray  
Let there be light.**

**Thou, who didst come to bring on thy redeeming wing,  
Healing and sight, health to the sick in mind,  
Sight to the inly blind, O now to humankind  
Let there be light.**

**Spirit of truth and love, life-giving, holy Dove,  
Speed forth thy flight, move on the water's face,  
Bearing the lamp of grace, and in earth's darkest place,  
Let there be light.**

**Holy and blessed Three, glorious Trinity,  
Wisdom, Love, Might, Boundless as ocean's tide,  
Rolling in fullest pride, through the earth far and wide,  
Let there be light.**

*Words: John Marriott 1780-1825,*

*Music: From 'Collection' Martin Madan 1726-1790 adapt: Felice de Giardini 1716-1796*

## **Postlude**

**No 1 from Two Short Fanfares** *Eric H Thiman 1900-1975*

*Born in Ashford in Kent, Eric Thiman, pronounced 'tea-man,' was a composer, conductor and organist. He was appointed organist at Park Chapel a Congregational church in Crouch End, in 1931, a post he held until moving to London where he was appointed organist of the City Temple in London. By 1939 he was considered one of the leading non-conformist organists in England. He was a keen advocate of amateur music-making and during the 1960s was the conductor and Musical Director of the Purley Choral Society. He wrote much educational music for piano and other instruments, as well as music for church choirs. He is probably best remembered for his short passion cantata, The Last Supper (1930), which sets texts from the Gospels of Matthew and John and hymns by St Thomas Aquinas, Charles Wesley, and Johann Franck. Most of his church music was written for the non-conformist churches, but he also wrote anthems and canticles for Church of England choirs. He was the musical editor of the hymn book Congregational Praise published in 1951.*

**Thank you for joining in our worship today.**

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**Online donations can be made at [www.ifieldparish.org](http://www.ifieldparish.org)**



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## Notices

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**Service next Sunday:**  
*Trinity 16*

**Parish Communion (11.00 am)**  
**and on Facebook and the parish website [www.ifieldparish.org](http://www.ifieldparish.org)**

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