

Welcome to St Margaret's Church Ifield Loved as vou are

> Sunday 14th July 2024 Trinity 7



Everyone is welcome to St Margaret's. In this service of the Eucharist we remember with thanksgiving the life, death and resurrection of our Lord Jesus Christ and his self-giving for the sins of the whole world. As the bread and wine are offered, symbols of that self-giving, so we offer ourselves to God and receive at communion the life of Christ. So nourished, we are enabled to go out into the world to live in the service of God.

As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.

THE GATHERING

As we gather together

Lamento Félix Alexandre Guilmant 1837-1911

Processional Hymn

God moves in a mysterious way his wonders to perform; He plants his footsteps in the sea, and rides upon the storm.

Deep in unfathomable mines of never-failing skill, He treasures up his bright designs, and works his sovereign will.

Ye fearful saints, fresh courage take; the clouds ye so much dread Are big with mercy, and shall break in blessings on your head.

Judge not the Lord by feeble sense, but trust him for his grace; Behind a frowning providence he hides a shining face. His purposes will ripen fast, unfolding every hour; The bud may have a bitter taste, but sweet will be the flower.

Blind unbelief is sure to err, and scan his work in vain; God is his own interpreter, and he will make it plain Words: William Cowper 1731-1800 Music: Scottish Psalter 1635 Arr John Playford 1623-1686

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

and also with you.

WORDS OF WELCOME

THE PRAYER OF PREPARATION

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

PRAYERS OF PENITENCE

Christ our Passover Lamb has been sacrificed for us. Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

THE GLORIA

Glory, glory to God Glory to God in the highest Peace to his people on earth (repeat) Lord God, heavenly King Almighty God and Father We worship You, we give You thanks, We praise You for Your glory

Glory, glory to God Glory to God in the highest Peace to his people Peace to his people on earth Lord Jesus Christ, only Son of the Father Lord God, Lamb of God You take away the sin of the world: Have mercy on us; You are seated at the right hand of the Father: Receive our prayer (repeat 3x's)

You alone are the Holy One, you alone are the Lord, you alone are the Lord, You alone are the Most High Jesus Christ with the Holy Spirit In the glory, the glory, the glory of God the Father. Amen, amen, amen. (repeat)

THE COLLECT

The priest introduces a period of silent prayer with the words, 'Let us pray.' The Collect is said, and all respond, **Amen.**

THE LITURGY OF THE WORD

Please sit

First Reading Amos 7.7-15

This is the word of the Lord. Thanks be to God

Second Reading Ephesians 1.3-14

This is the word of the Lord. Thanks be to God.

Please stand

Gospel Procession: Voluntary Pastorale Arcangelo Corelli 1653-1713

The Gospel Reading Mark 6.14-29

The Lord be with you. And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark. Glory to you, O Lord.

At the end: This is the Gospel of the Lord. **Praise to you, O Christ.**

Please remain standing until the preacher has introduced the Sermon

THE SERMON

Please stand

THE AFFIRMATION OF FAITH

Let us declare our faith in God.

We believe in one God. the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one, holy, catholic, and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Prayers for the Church, the world, and for all human need. After each petition the following response is used:

Lord, in your mercy Hear our prayer and at the end of the prayers:

Merciful father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

Please stand

The Peace

The priest introduces the sign of Peace.

The peace of the Lord be always with you **And also with you.**

Let us offer one another a sign of peace. All may exchange a sign of peace.

Please remain standing to sing the offertory hymn.

The Presentation of the Gifts

During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.

During the Preparation of the Table:

In bread we bring you, Lord, our bodies' labour, In wine we offer you our spirits' grief. We do not ask you, Lord, who is my neighbour, But stand united now, one in belief. O we have gladly heard your Word, your holy Word, And now in answer, Lord, our gifts we bring. Our selfish hearts make true, our failing faith renew, Our lives belong to you, our Lord and King.

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The bread we offer you is blessed and broken, And it becomes for us our spirits' food. Over the cup we bring your word is spoken, Make it your gift to use, your healing blood. Take all that daily toil plants in our hearts' poor soil, Take all we start and spoil, each hopeful dream, The chances we have missed, the graces we resist, Lord, in thy Eucharist, take and redeem. Words and Music: Mgr Kevin Nichols 1929-2006

At the end of the Blessing of the Gifts we respond

Blessed be God forever

Please sit or stand

THE EUCHARISTIC PRAYER

The Lord be with you **And also with you**

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

The priest praises God for his mighty acts and at the end we sing

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest;
Hosanna, hosanna, hosanna in the highest. (repeat)
Blessed is he, blessed is he,
Blessed is he who comes in the name,
He who comes in the name of the Lord.
Hosanna in the highest;
Hosanna, hosanna, hosanna in the highest. (repeat)

The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith'

Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

The prayer continues and concludes with the doxology where we respond, Amen

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

The Breaking of the Bread The Priest breaks the consecrated bread We break this bread to share in the Body of Christ. Though we are many, we are one body, because we all share in one bread.

Jesus, Lamb of God, Jesus, Lamb of God, take away the sins of the world: have mercy on us. Jesus, Lamb of God, Jesus, Lamb of God, take away the sins of the world: have mercy on us. Jesus, Lamb of God, Jesus, Lamb of God, take away the sins of the world: grant us your peace, grant us your peace.

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The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. Lord, I am not worthy to receive you, But only say the word and I shall be healed.

The priest invites everyone to come to Communion or for a blessing.

Please sit and wait to be directed for Communion.

During the distribution of Communion

Chorale Improvisation on 'They that go down to the sea in ships' Psalm 107:23-31 Stephen C Horsman b. 1961

Reflection

Ubi Caritas et amor, ubi caritas, Deus ibi est *Words: Paulinus of Aquileia 726-802 Music: Jacques Berthier 1923-1994*

PRAYER AFTER COMMUNION

The Priest prays the post-communion prayer followed by

Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

THE BLESSING

Please stand The priest gives the blessing Amen.

THE DISMISSAL

We go into the world to walk in God's light, to rejoice in God's love, and to reflect God's glory.

Go in the peace of Christ. Thanks be to God.

Final Hymn

Eternal Father, strong to save, Whose arm doth bind the restless wave, Who bidd'st the mighty ocean deep, Its own appointed limits keep: O hear us when we cry to thee For those in peril on the sea.

O Saviour, whose almighty word The winds and waves submissive heard, Who walkedst on the foaming deep And calm, amid its rage, didst sleep: O hear us when we cry to thee For those in peril on the sea.

O sacred Spirit, who didst brood Upon the waters dark and rude, And bid their angry tumult cease, And give, for wild confusion, peace: O hear us when we cry to thee For those in peril on the sea. O Trinity of love and power, Our brethren shield in danger's hour. From rock and tempest, fire and foe, Protect them wheresoever they go, And ever let there rise to thee Glad hymns of praise from land and sea. Words: William Whiting 1825-1878 Music: John Bacchus Dykes 1823-1876

Postlude

Chorale: Eternal Father, Strong to Save, Stephen C Horsman b.1961

Sea Sunday, the second Sunday in July, is the day when Christians of all denominations gather to pray for all seafarers and to celebrate the role they play in our lives. We thank them for all that they have done, the sacrifices and hardships they have faced and continue to face. The Communion and Recessional music is dedicated to these and all our seafarers.

Thank you for joining in our worship today.

You can now make contactless donations to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.

Online donations can be made at www.ifieldparish.org





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Notices

Service next Sunday: Trinity 8 Parish Communion (11.00 am) and on Facebook and the parish website <u>www.ifieldparish.org</u>