



Welcome to St Margaret's Church Ifield
Loved as you are



Sunday 20th October 2024
Trinity 21

Everyone is welcome here at St Margaret's, and we encourage you to take part fully in this service.

As we gather before the service, we speak to God.

During the service, we let God speak to us.

After the service, we speak to each other.

THE GATHERING

Processional Hymn

**Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
will you let my life be grown in you and you in me?**

**Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare,
will you let me answer prayer in you and you in me?**

**Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen,
and admit to what I mean in you and you in me?**

**Will you love the 'you' you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around
through my sight and touch and sound in you and you in me?**

**Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.**

Words: John I Bell b. 1949 and Graham Maule b.1958

Music: Trad Scottish Melody, arr: Christopher Tambling 1964-2015

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.
and also with you.

WORDS OF WELCOME

THE PRAYER OF PREPARATION

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

PRAYERS OF PENITENCE

Christ our Passover Lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

*The priest offers absolution at the end please respond **Amen.***

THE GLORIA

***Gloria, (clap) gloria, (clap) in excelsis Deo.
Gloria, (clap) gloria, (clap) in excelsis Deo.***

**Lord God, heavenly King, peace you bring to us;
we worship you, we give you thanks, we sing our song of praise.
*Gloria...***

**Jesus, Saviour of all, Lord God, Lamb of God,
you take away our sins, O Lord, have mercy on us all.
*Gloria...***

**At the Father's right hand, Lord receive our prayer,
for you alone are the Holy One, and you alone are Lord.
*Gloria...***

**Glory, Father and Son, Glory Holy Spirit,
to you we raise our hands up high, we glorify your name.
*Gloria....***

Words and Music: Mike Anderson b. 1956

THE COLLECT

*The priest introduces a period of silent prayer with the words, 'Let us pray.'
The Collect is said, and all respond, **Amen.***

THE LITURGY OF THE WORD

Please sit

First Reading

Isaiah 53.4-end

This is the word of the Lord.

Thanks be to God

Second Reading

Hebrews 5.1-10

This is the word of the Lord.

Thanks be to God.

Please stand

The Gospel Reading

Mark 10.35-45

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon

THE SERMON

We stand

THE AFFIRMATION OF FAITH

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one, holy, catholic, and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Prayers for the Church, the world, and for all human need. After each petition the following response is used:

Lord, in your mercy
Hear our prayer

and at the end of the prayers:

Merciful father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

The Peace

The priest introduces the sign of Peace.

The peace of the Lord be always with you
And also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

Please remain standing to sing the offertory hymn.

The Presentation of the Gifts

During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.

During the Preparation of the Table:

**Just as I am, without one plea,
But that Thy blood was shed for me,
And that Thou bid'st me come to Thee,
O Lamb of God, I come! I come!**

**Just as I am, though tossed about
With many a conflict, many a doubt;
Fightings within, and fears without,
O Lamb of God, I come, I come!**

**Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind;
Yes, all I need, in Thee to find,
O Lamb of God, I come, I come!**

**Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come!**

**Just as I am, Thy love unknown
Has broken every barrier down;
Now, to be Thine, yea, Thine alone,
O Lamb of God, I come, I come**

Words: Charlotte Elliott 1789-1871 Tune: Saffron Walden Arthur Henry Brown (1830-1926)

At the end of the Blessing of the Gifts we respond

Blessed be God forever

Please sit or stand

THE EUCHARISTIC PRAYER

The Lord be with you
And also with you

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praises God for his mighty acts and at the end we say together

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith' and we say together

Christ has died, Christ is risen, Christ will come again

*The prayer continues and concludes with the doxology where we respond,
Amen.*

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

(Said)

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
But only say the word and I shall be healed.**

The priest invites everyone to come to Communion or for a blessing.

Please sit and wait to be directed for Communion.

During the distribution of Communion music will be played

PRAYER AFTER COMMUNION

The Priest prays the post-communion prayer followed by

Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

THE BLESSING

Please stand

The priest gives the blessing
Amen.

THE DISMISSAL

We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Go in peace to love and serve the Lord
In the name of Christ. Amen

Final Hymn

**Be thou my vision, O Lord of my heart;
be all else but naught to me, save that thou art;
be thou my best thought, in the day and the night,
both waking and sleeping, Thy presence my light.**

**Be thou my wisdom, be thou my true Word;
be thou ever with me and I with thee, Lord:
be thou my great Father and I, Thy true son;
be thou in me dwelling, and I with Thee one.**

**Riches I heed not, nor man's empty praise;
be thou mine inheritance, now and always;
be thou and thou only, first in my heart;
O Sovereign of Heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright Sun
O grant me its joys after victory is won,
Great Heart of my own heart, whatever befall;
Still be thou my vision, O Ruler of all.**

translated by Mary Elizabeth Byrne (1880-1931); Adapted by Eleanor Henrietta Hull (1860-1935)
tune Slane Irish traditional melody – harmonised by Erik Routley (1917-1982)

Thank you for joining in our worship today.

*You can now make **contactless donations** to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.*

Online donations can be made at www.ifieldparish.org



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Notices

Service next Sunday:
Last Sunday After Trinity

Family Service (9.30 am)
Parish Communion (11.00 am)
and on Facebook and the parish website www.ifieldparish.org
