



Welcome to St Margaret's Church Ifield
Loved as you are



Sunday 27th October 2024
Last Sunday After Trinity

Everyone is welcome to St Margaret's. In this service of the Eucharist we remember with thanksgiving the life, death and resurrection of our Lord Jesus Christ and his self-giving for the sins of the whole world. As the bread and wine are offered, symbols of that self-giving, so we offer ourselves to God and receive at communion the life of Christ. So nourished, we are enabled to go out into the world to live in the service of God.

As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.

THE GATHERING

As we gather together

Fantasia Johann Pachelbel 1653-1706

Processional Hymn

**Praise, my soul, the King of heaven,
to his feet thy tribute bring,
Ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him! Praise him! Praise him! Praise him,
Praise the everlasting King.**

**Praise him for his grace and favour
To our fathers in distress,
Praise him still the same for ever,
Slow to chide and swift to bless.
Praise him! Praise him! Praise him! Praise him,
Glorious in his faithfulness.**

**Father-like, he tends and spares us,
Well our feeble frame he knows,
In his hands he gently bears us,
Rescues us from all our foes.
Praise him! Praise him! Praise him! Praise him,
Widely as his mercy flows.**

**Angels, helps us to adore him,
Ye behold him face to face,
Sun and moon bow down before him,
Dwellers all in time and space,
Praise him! Praise him! Praise him! Praise him,
Praise with us the God of grace.**

Words: based on Ps103, Henry Francis Lyte 1793-1847, Music: John Goss 1800-1880

THE GREETING

**In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.**

**Grace, mercy and peace from God our Father and the Lord Jesus Christ be
with you.
and also with you.**

WORDS OF WELCOME

THE PRAYER OF PREPARATION

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

PRAYERS OF PENITENCE

Christ our Passover Lamb has been sacrificed for us.

Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The priest offers absolution at the end please respond **Amen.**

THE GLORIA

Gloria, (clap) gloria, (clap) in excelsis Deo.

Gloria, (clap) gloria, (clap) in excelsis Deo.

Lord God, heavenly King, peace you bring to us;
we worship you, we give you thanks, we sing our song of praise.

Gloria...

Jesus, Saviour of all, Lord God, Lamb of God,
you take away our sins, O Lord, have mercy on us all.

Gloria...

At the Father's right hand, Lord receive our prayer,

for you alone are the Holy One, and you alone are Lord.

Gloria...

**Glory, Father and Son, Glory Holy Spirit,
to you we raise our hands up high, we glorify your name.**

Gloria....

Words and Music: Mike Anderson b. 1956

THE COLLECT

*The priest introduces a period of silent prayer with the words, 'Let us pray.'
The Collect is said, and all respond, Amen.*

THE LITURGY OF THE WORD

Please sit

First Reading

Jeremiah 31.7-9

This is the word of the Lord.

Thanks be to God

Second Reading

Hebrews 7.23-end

This is the word of the Lord.

Thanks be to God.

Please stand

Gospel Procession

Gospel Processional Stephen C Horsman b. 1961

The Gospel Reading

Mark 10.46-end

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.
Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon

THE SERMON

We stand

THE AFFIRMATION OF FAITH

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate
from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one, holy, catholic, and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to
come. Amen.**

PRAYERS OF INTERCESSION

*Prayers for the Church, the world, and for all human need. After each
petition the following response is used:*

Lord, in your mercy
Hear our prayer

and at the end of the prayers:

Merciful father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

The Peace

The priest introduces the sign of Peace.

The peace of the Lord be always with you
And also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

Please remain standing to sing the offertory hymn.

The Presentation of the Gifts

During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.

**All that I am, all that I do, all that I'll ever have I offer now to you.
Take and sanctify these gifts for your honour, Lord,
Knowing that I love and serve you is enough reward.
All that I am, all that I do, all that I'll ever have I offer now to you.**

**All that I dream, all that I pray, all that I'll ever make, I give to you today.
Take and sanctify these gifts for your honour, Lord,
Knowing that I love and serve you is enough reward.
All that I am, all that I do, all that I'll ever have I offer now to you.**

Words and Music: Sebastian Temple 1928-1997

At the end of the Blessing of the Gifts we respond

Blessed be God forever

Please sit or stand

THE EUCHARISTIC PRAYER

The Lord be with you
And also with you

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praises God for his mighty acts and at the end we say together

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith' and we say together

Christ has died, Christ is risen, Christ will come again

*The prayer continues and concludes with the doxology where we respond,
Amen.*

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread

**We break this bread to share in the Body of Christ.
Though we are many, we are one body, because we all share in one
bread.**

(Said)

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
But only say the word and I shall be healed.**

The priest invites everyone to come to Communion or for a blessing.

Please sit and wait to be directed for Communion.

During the distribution of Communion

Elegy, Opus 58 *Edward Elgar 1857-1934*

PRAYER AFTER COMMUNION

The Priest prays the post-communion prayer followed by

Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

THE BLESSING

Please stand

The priest gives the blessing

Amen.

THE DISMISSAL

We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Go in the peace of Christ.

Thanks be to God.

Final Hymn

**Christ Triumphant, ever reigning, Saviour, Master, King,
Lord of heaven, our lives sustaining, hear us as we sing:
*Yours the glory and the crown, the high renown, the eternal name.***

**Word incarnate, truth revealing, Son of Man on earth!
Power and majesty concealing by your humble birth.
*Yours the glory and the crown, the high renown, the eternal name.***

**Suffering Servant, scorned, ill-treated, victim crucified!
Death is through the Cross defeated; sinners justified.
*Yours the glory and the crown, the high renown, the eternal name.***

**Priestly King, enthroned for ever high in heaven above!
Sin and death and hell shall never stifle hymns of love.
*Yours the glory and the crown, the high renown, the eternal name.***

**So, our hearts and voices raising through the ages long,
Ceaselessly upon you gazing, this shall be our song:
*Yours the glory and the crown, the high renown, the eternal name.***

Words: Michael Saward 1932-2015, Music John Barnard b. 1948

Postlude

Ein Feste Burg ist Unser Gott *Michael Fischer 1773-1829*

A mighty Fortress is our God

This is one of the best-known hymns by Martin Luther. The words speak of God's protection against all evil. This arrangement for organ was composed by M.G. Fischer. He was born in Erfurt, Germany and studied with Bach's pupil, Kittel.

Thank you for joining in our worship today.

You can now make [contactless donations](#) to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.

Online donations can be made at www.ifieldparish.org



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Notices

Service next Sunday:
All Saints Sunday

Sunday Celebration (9.30 am)
All Saints Service (11.00 am)
and on Facebook and the parish website www.ifieldparish.org
