



Welcome to St Margaret's Church Ifield
Loved as you are



Sunday 18th August 2024
Trinity 12

Everyone is welcome to St Margaret's. In this service of the Eucharist we remember with thanksgiving the life, death and resurrection of our Lord Jesus Christ and his self-giving for the sins of the whole world. As the bread and wine are offered, symbols of that self-giving, so we offer ourselves to God and receive at communion the life of Christ. So nourished, we are enabled to go out into the world to live in the service of God.

As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.

THE GATHERING

As we gather together

Prelude *Gustav Merkel 1827-1885*

Processional Hymn

**My God, and is thy table spread,
And does thy cup with love overflow?
Thither be all thy children led,
And let them all thy sweetness know.**

**Hail, sacred feast, which Jesus makes!
Rich banquet of his flesh and blood!
Thrice happy all, who here partake
that sacred stream, that heavenly food.**

**What wondrous love! What perfect grace,
For Jesus, our exalted host,
Invites us to this special place
Who offer least and need the most.**

**O let thy table honoured be,
And furnished well with joyful guests;
And may each soul salvation see,
That here its sacred pledges tastes.**

Words: Philip Doddridge Vss1,2,4 Michael Forster b. 1946 Vs 3

*Music: Second Supplement to Psalmody in Miniature' 1780 Aaron Williams 1731-1776
adapted Edward Miller 1735-1807*

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be
with you.
and also with you.

WORDS OF WELCOME

THE PRAYER OF PREPARATION

**Almighty God, to whom all hearts are open, all desires known, and from
whom no secrets are hidden, cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you, and worthily
magnify your holy name, through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

Christ our Passover Lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil and confessing
our sins with a sincere and true heart.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

*The priest offers absolution at the end please respond **Amen.***

THE GLORIA

Gloria, (clap) gloria, (clap) in excelsis Deo.

Gloria, (clap) gloria, (clap) in excelsis Deo.

**Lord God, heavenly King, peace you bring to us;
we worship you, we give you thanks, we sing our song of praise.**

Gloria...

**Jesus, Saviour of all, Lord God, Lamb of God,
you take away our sins, O Lord, have mercy on us all.**

Gloria...

**At the Father's right hand, Lord receive our prayer,
for you alone are the Holy One, and you alone are Lord.**

Gloria...

**Glory, Father and Son, Glory Holy Spirit,
to you we raise our hands up high, we glorify your name.**

Gloria....

Words and Music: Mike Anderson b. 1956

THE COLLECT

*The priest introduces a period of silent prayer with the words, 'Let us pray.'
The Collect is said, and all respond, **Amen.***

THE LITURGY OF THE WORD

Please sit

First Reading

Proverbs 9.1-6

This is the word of the Lord.

Thanks be to God

Second Reading

Ephesians 5.15-20

This is the word of the Lord.

Thanks be to God.

Please stand

Gospel Procession:

Choral: Sei gegrüßet, Jesu gütig *Hail to thee, kind Jesus* BWV 768

Johann Sebastian Bach 1685-1750

The Gospel Reading

John 6.51-58

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon

THE SERMON

We stand

THE AFFIRMATION OF FAITH

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate
from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he
ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one, holy, catholic, and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins. We look for the
resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

*Prayers for the Church, the world, and for all human need. After each
petition the following response is used:*

Lord, in your mercy
Hear our prayer

and at the end of the prayers:

Merciful Father,

**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

The Peace

The priest introduces the sign of Peace.

The peace of the Lord be always with you
And also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

Please remain standing to sing the offertory hymn.

The Presentation of the Gifts

During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.

**Gather around, for the table is spread, welcome the food and rest!
Wide is our circle, with Christ at the head, he is the honoured guest.
Learn of his love, grow in his grace, pray for the peace he gives;
Here at this meal, here in this place, know that his Spirit lives!
Once he was known in the breaking of bread, shared with a chosen few;
Multitudes gathered and by him were fed, so will he feed us, too.**

Words: Jean Holloway b. 1939 Music: Trad Scottish Melody arr. Colin Hand 1929-2015

At the end of the Blessing of the Gifts we respond

Blessed be God forever

Please sit or stand

THE EUCHARISTIC PRAYER

The Lord be with you
And also with you

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praises God for his mighty acts and at the end we say together

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith' and we say together

**Dying you destroyed our death, rising you restored our life.
Lord Jesus, come in glory.**

The prayer continues and concludes with the doxology where we respond,

Amen.

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done, on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.**

**The Breaking of the Bread
The Priest breaks the consecrated bread**

We break this bread to share in the Body of Christ.
**Though we are many, we are one body, because we all share in one
bread.**

**(Said)
Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
But only say the word and I shall be healed.**

The priest invites everyone to come to Communion or for a blessing.

Please sit and wait to be directed for Communion.

During the distribution of Communion

Dernier Couplet d'Agnus Dei *Last Verse of Lamb of God*
Messe pour les Convents *François Couperin 1688-1733*

PRAYER AFTER COMMUNION

The Priest prays the post-communion prayer followed by

Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

BANNS READING

NOTICES

THE BLESSING

Please stand

The priest gives the blessing
Amen.

THE DISMISSAL

We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Go in the peace of Christ.
Thanks be to God.

Final Hymn

**Let all the world in every corner sing, my God and King!
The heavens are not too high, his praise may thither fly;
The earth is not too low, his praises there may grow.
Let all the world in every corner sing, my God and King!**

**Let all the world in every corner sing, my God and King!
The Church with psalms must shout, no door can keep them out;
But, above all, the heart must bear the longest part.
Let all the world in every corner sing, my God and King!**

Words: George Herbert 1593-1633, Music: Basil Harwood 1859-1949

Postlude

Deo Gratias Thanks be to God

Messe pour les Convents François Couperin 1688-1733

François Couperin became titular organist of the Church of St Gervais Saint Prottais in Paris during which time he composed two organ masses. The Messe Pour Is Convents is composed specifically for use in convents and monasteries in France. The first one was composed for parish use.

Thank you for joining in our worship today.

You can now make *contactless donations* to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.

Online donations can be made at www.ifieldparish.org



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Notices

Service next Sunday:
Trinity 13

Family Service (9.30 am)
Parish Communion (11.00 am)
and on Facebook and the parish website www.ifieldparish.org
