



Welcome to St Margaret's Church Ifield
Loved as you are



Sunday 22nd September 2024
Trinity 17

Everyone is welcome to St Margaret's. In this service of the Eucharist we remember with thanksgiving the life, death and resurrection of our Lord Jesus Christ and his self-giving for the sins of the whole world. As the bread and wine are offered, symbols of that self-giving, so we offer ourselves to God and receive at communion the life of Christ. So nourished, we are enabled to go out into the world to live in the service of God.

As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.

THE GATHERING

As we gather together

Elegy Charles Harford Lloyd 1849-1919

Processional Hymn

**Diverse in culture, nation, race, we come together by your grace.
God, let us be a meeting ground where hope and healing love are found.**

**God, let us be a bridge of care connecting people everywhere.
Help us confront all fear and hate and lust for power that separate.**

**When chasms widen, storms arise, O Holy Spirit make us wise.
Let us resolve, like steel, be strong to stand with those who suffer wrong.**

**God, let us be a table spread with gifts of love and broken bread,
Where all find welcome, grace attends and enemies arise as friends.**

Words: Ruth Duck b. 1947, Music: Thomas Tallis 1505-1585

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be
with you.
and also with you.

WORDS OF WELCOME

THE PRAYER OF PREPARATION

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

PRAYERS OF PENITENCE

Christ our Passover Lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil and confessing
our sins with a sincere and true heart.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The priest offers absolution at the end please respond **Amen.**

THE GLORIA

Gloria, (clap) gloria, (clap) in excelsis Deo.
Gloria, (clap) gloria, (clap) in excelsis Deo.

**Lord God, heavenly King, peace you bring to us;
we worship you, we give you thanks, we sing our song of praise.
*Gloria...***

**Jesus, Saviour of all, Lord God, Lamb of God,
you take away our sins, O Lord, have mercy on us all.
*Gloria...***

**At the Father's right hand, Lord receive our prayer,
for you alone are the Holy One, and you alone are Lord.
*Gloria...***

**Glory, Father and Son, Glory Holy Spirit,
to you we raise our hands up high, we glorify your name.
*Gloria....***

Words and Music: Mike Anderson b. 1956

THE COLLECT

*The priest introduces a period of silent prayer with the words, 'Let us pray.'
The Collect is said, and all respond, Amen.*

THE LITURGY OF THE WORD

Please sit

First Reading

Wisdom 1.16-2-2.1, 12-22

This is the word of the Lord.

Thanks be to God

Second Reading

James 3.13-4.3, 7-8a

This is the word of the Lord.

Thanks be to God.

Please stand

Gospel Procession: Voluntary *Walter Alcock 1861-1947*

The Gospel Reading

Mark 9.30-37

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon

THE SERMON

Please stand

THE AFFIRMATION OF FAITH

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate
from the Holy Spirit and the Virgin Mary**

and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one, holy, catholic, and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Prayers for the Church, the world, and for all human need. After each petition the following response is used:

Lord, in your mercy
Hear our prayer
and at the end of the prayers:

Merciful father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

The Peace

The priest introduces the sign of Peace.

The peace of the Lord be always with you
And also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

Please remain standing to sing the offertory hymn.

The Presentation of the Gifts

During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.

**Lord, we come to ask your healing, teach us to love;
All unspoken shame revealing, teach us to love.
Take our selfish thoughts and actions, petty feuds, divisive factions,
Hear us now to you appealing, teach us to love.**

**Soothe away our pain and sorrow, hold us in love;
Grace we cannot buy or borrow, hold us in love.
Though we see but dark and danger, though we spurn both friend and
stranger, though we often dread tomorrow, hold us in love.**

**When the bread is raised and broken, fill us with love;
Words of consecration spoken, fill us with love.
As our grateful prayers continue, make the faith that we have in you
More than just an empty token, fill us with love.**

**Help us live for one another, bind us in love;
Stranger, neighbour, father, mother – bind us in love.
All are equal at your table, through your Spirit make us able
To embrace as sister, brother, bind us in love.**

Words: Jean Holloway b. 1939 Music: Trad. Welsh Melody arr: Colin Hand 1929-2015

At the end of the Blessing of the Gifts we respond

Blessed be God forever

Please sit or stand

THE EUCHARISTIC PRAYER

The Lord be with you
And also with you

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praises God for his mighty acts and at the end we say together

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith' and we say together

**Dying you destroyed our death, rising you restored our life.
Lord Jesus, come in glory.**

The prayer continues and concludes with the doxology where we respond,

Amen.

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.**

**Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread
The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ.
**Though we are many, we are one body, because we all share in one
bread.**

(Said)
**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are
those who are called to his supper.

**Lord, I am not worthy to receive you,
But only say the word and I shall be healed.**

The priest invites everyone to come to Communion or for a blessing.

Please sit and wait to be directed for Communion.

During the distribution of Communion

Fantasia on the hymn: 'Adoro Te Devote, latens Deitas'

Godhead here in hiding whom I do adore *Alexandre Pierre François Boëly 1785-1858*

PRAYER AFTER COMMUNION

The Priest prays the post-communion prayer followed by

**Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen**

BANNS READING

NOTICES

THE BLESSING

Please stand

The priest gives the blessing
Amen.

THE DISMISSAL

We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Go in peace to love and serve the Lord
In the name of Christ. Amen

Final Hymn

From heaven You came, helpless babe,
Entered our world, Your glory veiled,
Not to be served, but to serve,
And give Your life that we might live.

*This is our God, the Servant King,
He calls us now to follow Him,
To bring our lives as a daily offering
Of worship to the Servant King.*

There in the garden of tears
My heavy load He chose to bear;
His heart with sorrow was torn,
'Yet not my will but yours,' He said.

*This is our God, the Servant King,
He calls us now to follow Him,
To bring our lives as a daily offering
Of worship to the Servant King.*

Come see His hands and His feet,
The scars that speak of sacrifice,
Hands that flung stars into space
To cruel nails surrendered.

*This is our God, the Servant King,
He calls us now to follow Him,
To bring our lives as a daily offering
Of worship to the Servant King.*

So let us learn how to serve
And in our lives enthrone Him,
Each other's needs to prefer,
For it is Christ we're serving.

*This is our God, the Servant King,
He calls us now to follow Him,
To bring our lives as a daily offering
Of worship to the Servant King.*

Words and Music: Graham Kendrick b. 1950

Postlude

Te Splendor et Virtus Patris No 15 from Sixteen Chorales *Marcel Dupré 1886-1971*
O thou splendour and power of the Father

Marcel Dupré was the foremost French organ virtuoso of his time, an heir to the great tradition of Romantic French organ playing and composing. Dupré was famed for his ability to improvise; he also composed substantial works and was a widely traveled recitalist and an influential teacher. At the age of 11 he was appointed Organist of the church of Saint-Vivien in Rouen. As performer, teacher and composer, Marcel Dupré devoted his whole life to the organ. His performing career embraced a total of 2178 recitals all over the world, but was centred round Saint-Sulpice, where his liturgical improvisations attracted a crowd of admirers to the organ-loft every Sunday.

Thank you for joining in our worship today.

You can now make [contactless donations](#) to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.

Online donations can be made at www.ifieldparish.org



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Notices

Service next Sunday:

Trinity 18

Scouts Harvest Thanksgiving Service (9.30 am)

Holy Communion (BCP) (11.00 am)

and on Facebook and the parish website www.ifieldparish.org
