



**Welcome to St Margaret's Church Ifield**  
*Loved as you are*



**Sunday 16<sup>th</sup> June 2024**  
**Trinity 3**

*Everyone is welcome to St Margaret's. In this service of the Eucharist we remember with thanksgiving the life, death and resurrection of our Lord Jesus Christ and his self-giving for the sins of the whole world. As the bread and wine are offered, symbols of that self-giving, so we offer ourselves to God and receive at communion the life of Christ. So nourished, we are enabled to go out into the world to live in the service of God.*

*As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.*

**THE GATHERING**

Recit from Pièces d'Orgue *Louis Marchand 1669-1732*

**Processional Hymn**

**Thou whose almighty word, chaos and darkness heard,  
And took their flight; hear us, we humbly pray,  
And where the Gospel day sheds not its glorious ray  
Let there be light.**

**Saviour, who came to bring on your redeeming wing  
Healing and sight, health to the sick in mind,  
Sight to the inly blind, ah! Now to all mankind,  
Let there be light.**

**Spirit of truth and love, life-giving, holy dove,  
Speed forth your flight! Move on the water's face,  
Bearing the lamp of grace, and in earth's darkest place  
Let there be light!**

**Blessed and holy Three, glorious Trinity,  
Wisdom, love, might; boundless as ocean tide  
Rolling its fullest pride, through the world far and wide  
Let there be light!**

*Words: John Marriott 1780-1825,*

*Music: 'Collection of Psalms and Hymns' Martin Madan 1726-1790, arr: Felice de Giardini 1716-1796*

## **THE GREETING**

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be  
with you.

**and also with you.**

## **WORDS OF WELCOME**

### **THE PRAYER OF PREPARATION**

**Almighty God, to whom all hearts are open, all desires known, and from  
whom no secrets are hidden, cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy name, through Christ our Lord. Amen.**

### **PRAYERS OF PENITENCE**

Christ our Passover Lamb has been sacrificed for us.

Let us therefore rejoice by putting away all malice and evil and confessing  
our sins with a sincere and true heart.

**Almighty God, our heavenly Father, we have sinned against you and  
against our neighbour in thought and word and deed, through negligence,  
through weakness, through our own deliberate fault. We are truly sorry  
and repent of all our sins. For the sake of your Son Jesus Christ, who died  
for us, forgive us all that is past and grant that we may serve you in  
newness of life to the glory of your name. Amen.**

*The priest offers absolution, at the end please respond **Amen.***

## **THE GLORIA**

**Glory, glory to God  
Glory to God in the highest  
Peace to his people on earth *(repeat)*  
Lord God, heavenly King  
Almighty God and Father  
We worship You, we give You thanks,  
We praise You for Your glory**

**Glory, glory to God  
Glory to God in the highest  
Peace to his people  
Peace to his people on earth  
Lord Jesus Christ, only Son of the Father  
Lord God, Lamb of God  
You take away the sin of the world:  
Have mercy on us;  
You are seated at the right hand of the Father:  
Receive our prayer *(repeat 3x's)***

**You alone are the Holy One,  
you alone are the Lord,  
you alone are the Lord,  
You alone are the Most High  
Jesus Christ with the Holy Spirit  
In the glory, the glory, the glory of God the Father.  
Amen, amen, amen. *(repeat)***

## **THE COLLECT**

*The priest introduces a period of silent prayer with the words, 'Let us pray.'  
The Collect is said, and all respond, **Amen.***

## THE LITURGY OF THE WORD

*Please sit*

### **First Reading**

*Ezekiel 17:22-24*

This is the word of the Lord.

**Thanks be to God**

### **Second Reading**

*2 Corinthians 5.6-10, 14-17*

This is the word of the Lord.

**Thanks be to God.**

*Please stand*

Gospel Procession

Voluntary *George Frideric Handel 1685-1759*

### ***The Gospel Reading***

*Mark 4.26-34*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

*At the end:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please remain standing until the preacher has introduced the Sermon*

## THE SERMON

*We stand*

## THE AFFIRMATION OF FAITH

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate  
from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he  
ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his  
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds  
from the Father and the Son,  
who with the Father and the Son is worshipped and glorified, who has  
spoken through the prophets.**

**We believe in one, holy, catholic, and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the  
resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

*Prayers for the Church, the world, and for all human need. After each  
petition the following response is used:*

Lord, in your mercy  
**Hear our prayer**

*and at the end of the prayers:*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## THE LITURGY OF THE SACRAMENT

*Please stand*

### **The Sign of Peace**

*The priest introduces the sign of Peace.*

The peace of the Lord be always with you  
**And also with you.**

Let us offer one another a sign of peace.  
*All may exchange a sign of peace.*

*Please remain standing to sing the offertory hymn.*

### **The Presentation of the Gifts**

*During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.*

**Almighty Father, Lord Most High, who madest all, who fillest all,  
Thy name we praise and magnify, for all our needs on thee we call.**

**We offer to thee of thine own ourselves and all that we can bring,  
In bread and cup before thee shown, our universal offering.**

**All that we have we bring to thee, yet all is naught when all is done,  
Save that in it thy love can see the sacrifice of thy dear Son.**

**By this command in bread and cup, his Body and his Blood we plead;  
what on the cross he offered up is here our sacrifice indeed.**

**For all thy gifts of life and grace, here we thy servants humbly pray  
That thou would'st look upon the face of thine anointed Son today.**

*Words: Vincent S S Coles 1845-1929 Music: Thomas Tallis 1505-1585*

*At the end of the Blessing of the Gifts we respond*

**Blessed be God forever**

*Please sit or stand*

## **THE EUCHARISTIC PRAYER**

The Lord be with you  
**And also with you**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The priest praises God for his mighty acts and at the end we sing*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest;  
Hosanna, hosanna, hosanna in the highest. (repeat)**

**✠ Blessed is he, blessed is he,  
Blessed is he who comes in the name,  
He who comes in the name of the Lord.  
Hosanna in the highest;  
Hosanna, hosanna, hosanna in the highest. (repeat)**

*The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith'*

**Dying you destroyed our death, rising you restored our life.  
Lord Jesus, come in glory.**

*The prayer continues and concludes with the doxology where we respond,  
Amen*

## **THE LORD'S PRAYER**

**Our Father in heaven,  
hallowed be your name.  
Your kingdom come.  
Your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever. Amen.**

### ***The Breaking of the Bread***

*The Priest breaks the consecrated bread*

We break this bread to share in the Body of Christ.  
**Though we are many, we are one body, because we all share in one  
bread.**

**Jesus, Lamb of God, Jesus, Lamb of God,  
take away the sins of the world: have mercy on us.  
Jesus, Lamb of God, Jesus, Lamb of God,  
take away the sins of the world: have mercy on us.  
Jesus, Lamb of God, Jesus, Lamb of God,  
take away the sins of the world: grant us your peace, grant us your peace.**

### ***The Giving of Communion***

Jesus is the Lamb of God who takes away the sin of the world. Blessed are  
those who are called to his supper.  
**Lord, I am not worthy to receive you,**



**But only say the word and I shall be healed.**

Draw near with faith. Receive the Body of our Lord Jesus Christ which he gave for you, and his Blood which he shed for you. Eat and drink in remembrance that he died for you, feed on him in your hearts by faith with thanksgiving.

*Please sit and wait to be directed for Communion.*

**During the distribution of Communion**

Elegy, Opus 58 *Edward Elgar 1857-1934*

**Reflection**

***Broken for me, broken for you, the body of Jesus broken for you.***  
He offered his body; he poured out his soul;  
Jesus was broken that we might be whole.

***Broken for me, broken for you, the body of Jesus broken for you.***  
Come to my table and with me dine;  
Eat of my bread and drink of my wine.

***Broken for me, broken for you, the body of Jesus broken for you.***  
This is my body given for you;  
Eat it remembering I died for you.

***Broken for me, broken for you, the body of Jesus broken for you.***  
This is my blood I shed for you,  
For your forgiveness, making you new,  
***Broken for me, broken for you, the body of Jesus broken for you.***

*Words and Music: Janet Lunt b. 1954*

## PRAYER AFTER COMMUNION

*The Priest prays the post-communion prayer followed by*

**Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your spirit to live and work to your praise and glory. Amen.**

### BANNS

### NOTICES

### THE BLESSING

*Please stand*

The priest gives the blessing

**Amen.**

### THE DISMISSAL

We go into the world to walk in God's light,  
to rejoice in God's love,  
and to reflect God's glory.

Go in the peace of Christ.

**Thanks be to God.**

### Final Hymn

**Will you come and follow me if I but call your name?  
Will you go where you don't know and never be the same?  
Will you let my love be shown, will you let my name be known,  
Will you let my life be grown in you and you in me?**

**Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare should your life attract or scare?  
Will you let me answer prayer in you and you in me?**

**Will you let the blinded see if I but call your name?  
Will you set the prisoners free and never be the same?  
Will you kiss the leper clean, and do such as this unseen,  
And admit to what I mean in you and you in me?**

**Will you love the 'you' you hide if I but call your name?  
Will you quell the fear inside and never be the same?  
Will you use the faith you've found to reshape the world around,  
Through my sight and touch and sound in you and you in me?**

**Lord, your summons echoes true when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I'll go where your love and footsteps show.  
Thus, I'll move and live and grow in you and you in me.**

*Words: John L Bell b. 1949, Graham Maule B. 1958 Music: Trad Scottish, arr: John L Bell b. 1949*

## **Postlude**

**Fanfare Opus 85** *Craig Sellar Lang 1891-1971*

*C.S. Lang was a man from New Zealand, who spent most of his life in teaching, being Director of Music at Christ's Hospital school, Horsham and to where choristers of Westminster Abbey were evacuated during the Second World War. C.S. Lang's choral music includes numerous service settings and anthems which he composed for use at Christ's Hospital.*

***Thank you for joining in our worship today.***

***You can now make [contactless donations](#) to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.***

***Online donations can be made at [www.ifieldparish.org](http://www.ifieldparish.org)***



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*The Ordinary is Bread of Life Setting, Margaret Rizza b.1929 ©1998 Kevin Mayhew Ltd*

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### **Notices**

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**Service next Sunday:**  
*Trinity 4*

**Family Service (9.30 am)**  
**Parish Communion (11.00 am)**  
**and on Facebook and the parish website [www.ifieldparish.org](http://www.ifieldparish.org)**

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