



**Welcome to St Margaret's Church Ifield**  
*Loved as you are*



**Sunday 25<sup>th</sup> August 2024**  
**Trinity 13**

*Everyone is welcome to St Margaret's. In this service of the Eucharist we remember with thanksgiving the life, death and resurrection of our Lord Jesus Christ and his self-giving for the sins of the whole world. As the bread and wine are offered, symbols of that self-giving, so we offer ourselves to God and receive at communion the life of Christ. So nourished, we are enabled to go out into the world to live in the service of God.*

*As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.*

**THE GATHERING**

**As we gather together**

Andante Tranquillo *Edward J Hopkins 1818-1901*

**Processional Hymn**

**God is here! As we his people meet to offer praise and prayer,  
May we find in fullest measure what it is in Christ we share.  
Here as in the world around us, all our varied skills and arts  
Wait the coming of his Spirit into open minds and hearts.**

**Here are symbols to remind us of our lifelong need of grace;  
Here are table, font, and pulpit, here the cross has central place:  
Here in honesty of preaching, here in silence as in speech,  
Here in newness and renewal God the Spirit comes to each.**

**Here our children find a welcome in the Shepherd's flock and fold;  
Here, as bread and wine are taken, Christ sustains us as of old;  
Here the servants of the Servant seek in worship to explore  
What it means in daily living to believe and to adore.**

**Lord of all, of Church and Kingdom, in an age of change and doubt,  
Keep us faithful to the Gospel, help us work your purpose out:  
Here, in this day's dedication, all we have to give, receive:  
We who cannot live without you, we adore you! We Believe!**

*Words: Fred Pratt Green 1903-2000 Music: William Penfro Rowlands 1860-1937*

## **THE GREETING**

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be  
with you.  
**and also with you.**

## **WORDS OF WELCOME**

### **THE PRAYER OF PREPARATION**

**Almighty God, to whom all hearts are open, all desires known, and from  
whom no secrets are hidden, cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may perfectly love you, and worthily  
magnify your holy name, through Christ our Lord. Amen.**

### **PRAYERS OF PENITENCE**

Christ our Passover Lamb has been sacrificed for us.

Let us therefore rejoice by putting away all malice and evil and confessing  
our sins with a sincere and true heart.

**Almighty God, our heavenly Father, we have sinned against you and  
against our neighbour in thought and word and deed, through negligence,  
through weakness, through our own deliberate fault. We are truly sorry  
and repent of all our sins. For the sake of your Son Jesus Christ, who died  
for us, forgive us all that is past and grant that we may serve you in newness  
of life to the glory of your name. Amen.**

*The priest offers absolution at the end please respond **Amen.***

## THE GLORIA

*Gloria, (clap) gloria, (clap) in excelsis Deo.*  
*Gloria, (clap) gloria, (clap) in excelsis Deo.*

Lord God, heavenly King, peace you bring to us;  
we worship you, we give you thanks, we sing our song of praise.

*Gloria...*

Jesus, Saviour of all, Lord God, Lamb of God,  
you take away our sins, O Lord, have mercy on us all.

*Gloria...*

At the Father's right hand, Lord receive our prayer,  
for you alone are the Holy One, and you alone are Lord.

*Gloria...*

Glory, Father and Son, Glory Holy Spirit,  
to you we raise our hands up high, we glorify your name.

*Gloria....*

*Words and Music: Mike Anderson b. 1956*

## THE COLLECT

*The priest introduces a period of silent prayer with the words, 'Let us pray.'*  
*The Collect is said, and all respond, Amen.*

## THE LITURGY OF THE WORD

*Please sit*

**First Reading**

*Joshua 24.1-2a, 14-18*

This is the word of the Lord.

**Thanks be to God**

## **Second Reading**

*Ephesians 6.10-20*

This is the word of the Lord.

**Thanks be to God.**

*Please stand*

## **Gospel Procession**

Choral: Sei gegrüßet, Jesu gütig *Hail to thee, kind Jesus* BWV 768

*Johann Sebastian Bach 1685-1750*

## **The Gospel Reading**

*John 6.56-69*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

*At the end:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please remain standing until the preacher has introduced the Sermon*

## **THE SERMON**

*We stand*

### **THE AFFIRMATION OF FAITH**

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven, was incarnate  
from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures; he  
ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his  
kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds  
from the Father and the Son,  
who with the Father and the Son is worshipped and glorified, who has  
spoken through the prophets.  
We believe in one, holy, catholic, and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins. We look for the  
resurrection of the dead, and the life of the world to come. Amen.**

### **PRAYERS OF INTERCESSION**

*Prayers for the Church, the world, and for all human need. After each  
petition the following response is used:*

Lord, in your mercy  
**Hear our prayer**

*and at the end of the prayers:*  
Merciful father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## THE LITURGY OF THE SACRAMENT

*Please stand*

### **The Peace**

*The priest introduces the sign of Peace.*

The peace of the Lord be always with you  
**And also with you.**

Let us offer one another a sign of peace.  
*All may exchange a sign of peace.*

*Please remain standing to sing the offertory hymn.*

### **The Presentation of the Gifts**

*During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.*

**During the Preparation of the Table:**

**In bread we bring you, Lord, our bodies' labour.  
In wine we offer you our spirits' grief.  
We do not ask you, Lord, who is my neighbour,  
But stand united now, one in belief.  
O we have gladly heard your word, your holy word,  
And now in answer, Lord, our gifts we bring.  
Our selfish hearts make true, our failing faith renew,  
Our lives belong to you, our Lord and King.**

**The bread we offer you is blessed and broken,  
And it becomes for us our spirits' food.  
Over the cup we bring your word is spoken;  
Make it your gift to us your healing blood.  
Take all that daily toil plants in our hearts' poor soil,  
Take all we start and spoil, each hopeful dream,**

**The chances we have missed, the graces we resist,  
Lord, in thy Eucharist, take and redeem.**

*Words and Music: Mgr Kevin Nichols 1929-2006*

*At the end of the Blessing of the Gifts we respond*

**Blessed be God forever**

*Please sit or stand*

## **THE EUCHARISTIC PRAYER**

The Lord be with you  
**And also with you**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The priest praises God for his mighty acts and at the end we say together*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith' and we say together*

**Dying you destroyed our death, rising you restored our life.  
Lord Jesus, come in glory.**

*The prayer continues and concludes with the doxology where we respond,*

**Amen.**

## THE LORD'S PRAYER

**Our Father in heaven,  
hallowed be your name.  
Your kingdom come.  
Your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever. Amen.**

*The Breaking of the Bread*

*The Priest breaks the consecrated bread*

We break this bread to share in the Body of Christ.  
**Though we are many, we are one body, because we all share in one bread.**

**(Said)**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

*The Giving of Communion*

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.



**Lord, I am not worthy to receive you,  
But only say the word and I shall be healed.**

*The priest invites everyone to come to Communion or for a blessing.*

*Please sit and wait to be directed for Communion.*

## **During the distribution of Communion**

Verset Choral *Choral Verse* No 6 from Twelve Pieces for Organ

*Théodore Dubois 1837-1924*

## **PRAYER AFTER COMMUNION**

*The Priest prays the post-communion prayer followed by*

**Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## **BANNS READING**

## **NOTICES**

## **THE BLESSING**

*Please stand*

The priest gives the blessing

**Amen.**

## **THE DISMISSAL**

We go into the world to walk in God's light,  
to rejoice in God's love,  
and to reflect God's glory.

Go in the peace of Christ.

**Thanks be to God.**

## **Final Hymn**

**Now thank we all our God, with hearts and hands and voices,  
Who wondrous things hath done, in whom this world rejoices;  
Who from our mother's arms hath blessed us on our way  
With countless gifts of love, and still is ours today.**

**O may this bounteous God through all our life be near us,  
With ever joyful hearts and blessed peace to cheer us;  
And keep us in his grace, and guide us when perplexed,  
And free us from all ills in this world and the next.**

**All praise and thanks to God the Father now be given,  
The Son, and Him who reigns with them in highest heaven,  
The One eternal God, whom earth and heaven adore;  
For thus it was, is now, and shall be evermore. Amen.**

*Words: Martin Rinkhart 1586-1649 Trans: Catherine Winkworth 1827-1878*

*Music: Melody: Johann Crüger 1598-1662, Harm: William Henry Monk 1823-1889*

## **Postlude**

**Allabreve BWV 589** *Johann Sebastian Bach 1685-1750*

*Johann Sebastian Bach was best known during his lifetime as an organist, organ consultant, and composer of organ works in both the traditional German free genres, for example preludes, fantasias, and toccatas and stricter forms for example chorale preludes and fugues. At a young age, he established a reputation for creativity and ability to integrate foreign styles into his organ works. Bach enriched established German styles through his mastery of counterpoint, harmonic and motivic organisation, and his adaptation of rhythms, forms, and textures from abroad, particularly from Italy and France. This work dates from the Weimar Period and conveys a lively tempo with its name, but the main impression it gives is of grandeur and glory.*

*Thank you for joining in our worship today.*

*You can now make **contactless donations** to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.*

*Online donations can be made at [www.ifieldparish.org](http://www.ifieldparish.org)*



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### Notices

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**Service next Sunday:**  
*Trinity 14*

**Sunday Celebration (9.30 am)**  
**Parish Communion (11.00 am)**  
**and on Facebook and the parish website [www.ifieldparish.org](http://www.ifieldparish.org)**

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