



Welcome to St Margaret's Church Ifield
Loved as you are



Sunday 3rd November 2024
All Saints Sunday

Everyone is welcome to St Margaret's. In this service of the Eucharist we remember with thanksgiving the life, death and resurrection of our Lord Jesus Christ and his self-giving for the sins of the whole world. As the bread and wine are offered, symbols of that self-giving, so we offer ourselves to God and receive at communion the life of Christ. So nourished, we are enabled to go out into the world to live in the service of God.

As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.

THE GATHERING

As we gather together

Recit from Pièces d'Orgue *Louis Marchand 1669-1732*

Processional Hymn

**Blest are the Pure in Heart, for they shall see our God,
The secret of the Lord is theirs; their soul is Christ's abode.**

**The Lord who left the heavens our life and peace to bring,
To dwell in lowliness with us their pattern and their King.**

**Still to the lowly soul he doth himself impart
And for his dwelling and his throne chooseth the pure in heart.**

**Lord, we thy presence seek; may ours this blessing be:
Give us a pure and lowly heart, a temple meet for thee.**

Words: Vs1&3 John Keble 1792-1866 Vs 2&4 William J Hall 1793-1861

Music: From 'Harmonischer Liederscharz' 1738 adapt. William H Havergal 1793-1870

THE GREETING

I am the resurrection, and I am the life; those who believe in me though they die, yet shall they live, and whoever lives and believes in me shall never die. The Lord of eternal life be with you
and also with you.

CONFESSION

God has shone in our hearts to give the light of the knowledge of his glory in the face of Christ. But we have this treasure in earthen vessels to show that the transcendent power belongs to God and not to us. As we acknowledge our human frailty, we call to mind our sins of word, deed and omission, and confess them before God, our Father.

**Lord our God, in our sin we have avoided your call.
Our love for you is like a morning cloud, like the dew that goes away early. Have mercy on us; deliver us from judgement; bind up our wounds and revive us; in Jesus Christ our Lord. Amen.**

The priest offers absolution at the end please respond **Amen**

THE VENITE

- 1 O come, let us sing to the Lord;
Let us heartily rejoice in the rock of our salvation.
- 2 Let us come into his presence with thanksgiving
and be glad in him with psalms.
- 3 For the Lord is a great God
and a great King above all gods
- 4 In his hand are the depths of the earth
and the heights of the mountains are his also.
- 5 The sea is his, for he made it,
and his hands have moulded the dry land.

6 Come, let us worship and bow down
and kneel before the Lord our maker.

7 For he is our God;
and we are the people of his pasture and the
sheep of his hand.

Glory to the Father, and to the Son,
And to the Holy Spirit.

As it was in the beginning is now
And shall be for ever. Amen.

THE COLLECT

The priest introduces a period of silent prayer with the words, 'Let us pray.'
The Collect is said, and all respond, Amen.

THE LITURGY OF THE WORD

Please sit

First Reading

Wisdom 3.1-9

This is the word of the Lord.

Thanks be to God.

Second Reading

Revelation 21.1-6a

This is the word of the Lord.

Thanks be to God.

Please stand

Voluntary XII in D from Twelve Voluntaries London c. 1780

Compiled: Pierre Guin b. 1947

The Gospel Reading

John 11.32-44

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

This is the Gospel of the Lord.

Praise to you, O Christ.

We stand

THE AFFIRMATION OF FAITH

Let us declare our faith in God.

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God, begotten, not made,
of one Being with the Father;**

through him all things were made.

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,**

**who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy, catholic, and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE LIST OF THOSE DEPARTED WILL BE READ

THE LITURGY OF THE SACRAMENT

The Peace

We stand

The priest introduces the sign of Peace.

The peace of the Lord be always with you
And also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

The Presentation of the Gifts

During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared

During the Preparation of the Table

**For all the Saints who showed your love
In how they lived and where they moved,
For mindful women, caring men,
Accept our gratitude again.**

**For all the saints who loved your name,
Whose faith increased the Saviour's fame,
Who sang your songs and shared your word,
Accept our gratitude, good Lord**

**For all the saints who named your will,
And saw your kingdom coming still
Through selfless protest, prayer, and praise,
Accept the gratitude we raise.**

**Bless all whose will or name or love
Reflects the grace of heaven above.
Though unacclaimed by earthly powers,
Your life through theirs has hallowed ours.**

Words: John L Bell b. 1949 Graham Maule 1958-2019 Music: English Melody arr. John L Bell

At the end of the Blessing of the Gifts we respond

Blessed be God forever

Please sit or stand

THE EUCHARISTIC PRAYER

The Lord be with you
And also with you

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praises God for his mighty acts and at the end we say together

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith' and we say together

Christ has died, Christ is risen, Christ will come again

The prayer continues and concludes with the doxology where we respond, Amen.

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.**

**The Breaking of the Bread
The Priest breaks the consecrated bread**

**We break this bread to share in the Body of Christ.
Though we are many, we are one body,
because we all share in one bread.**

**(Said)
Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
But only say the word and I shall be healed.**

The priest invites everyone to come to Communion or for a blessing.

Please sit and wait to be directed for Communion.

During the distribution of Communion

Creator alme Siderum' Chorale Op38 No1 *Marcel Dupré 1886-1971*
Creator of the Stars of Night

PRAYER AFTER COMMUNION

The Priest prays the post-communion prayer followed by

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's Body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name, through Christ our Lord. Amen.

NOTICES

THE BLESSING

Please stand

The priest gives the blessing

Amen.

THE DISMISSAL

We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Go in the peace of Christ.

Thanks be to God.

Final Hymn

**For all the Saints who from their labours rest,
Who thee by faith before the world confessed,
Thy name, O Jesus, be for ever blest.
Alleluia! Alleluia!**

**Thou wast their rock, their fortress, and their might,
Thou, Lord, their Captain, in the well-fought fight,
Thou in the darkness drear, their one true light.
Alleluia! Alleluia!**

**O may thy soldiers, faithful, true, and bold,
Fight as the saints who nobly fought of old,
And win with them, the victors crown of gold.
Alleluia! Alleluia!**

**O blest communion! Fellowship divine!
We feebly struggle, they in glory shine,
Yet all are one with thee, for all are thine.
Alleluia! Alleluia!**

**And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong.
Alleluia! Alleluia!**

**The golden evening brightens in the west,
Soon, soon to faithful warriors cometh rest,
Sweet is the calm of Paradise the blest.
Alleluia! Alleluia!**

**But lo! There breaks a yet more glorious day,
The saints triumphant rise in bright array,
The King of glory passes on His way,
Alleluia! Alleluia!**

**From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son and Holy Ghost:
Alleluia! Alleluia!**

Words: William Walsham How 1823-1897 Music: Ralph Vaughan Williams 1872-1958

Postlude

Toccatà in G Minor *Johann Pachelbel 1653-1706*

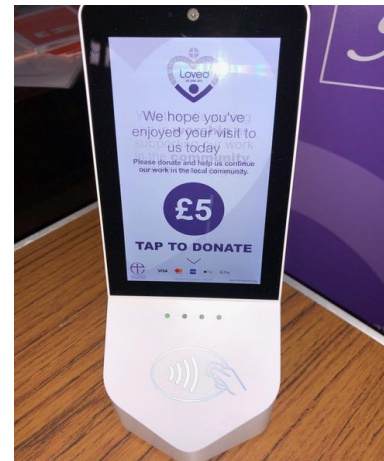
Johann Pachelbel was an important figure from the Baroque period and is seen as central to the development of both keyboard music and Protestant Church music. His very popular, Canon in D major, for three violins and continuo may be his most well-known work but his primary contribution to liturgical music, arguably, is the uniting of Catholic Gregorian chant elements with the Northern German organ style, a style that reflected the influence of the Protestant chorale. A Lutheran, Pachelbel composed a

large body of sacred and secular music and was exposed to the music of Froberger and Frescobaldi, which influenced his work with the chorale-prelude. His music in this genre would, in turn, influence the compositions of Johann Sebastian Bach, among others.

Thank you for joining in our worship today.

You can now make [contactless donations](#) to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.

Online donations can be made at www.ifieldparish.org



Registered Charity Account no. 1132318

Calamus License No.95 CCL License No. 210222

The service material is taken from Common Worship. © Copyright 2000 The Archbishop's Council.

Notices

Service next Sunday:
Remembrance Sunday

Scouts Remembrance Service (10.20 am)
Remembrance Service (10.50 am – meet by war memorial)
and on Facebook and the parish website www.ifieldparish.org
