



**Welcome to St Margaret's Church Ifield**  
*Loved as you are*



**Sunday 28<sup>th</sup> July 2024**  
**Trinity 9**

*Everyone is welcome to St Margaret's. In this service of the Eucharist we remember with thanksgiving the life, death and resurrection of our Lord Jesus Christ and his self-giving for the sins of the whole world. As the bread and wine are offered, symbols of that self-giving, so we offer ourselves to God and receive at communion the life of Christ. So nourished, we are enabled to go out into the world to live in the service of God.*

*As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.*

**THE GATHERING**

**As we gather together**

Adagio from Sonata in C Minor, Op.56 *Félix Alexandre Guilmant 1837-1911*

**Processional Hymn**

**Guide me, O thou great Redeemer, pilgrim through this barren land;  
I am weak but thou art mighty, hold me with thy powerful hand:  
Bread of heaven, bread of heaven, feed me till I want no more,  
Feed me till I want no more.**

**Open now the crystal fountain, whence the healing stream doth flow;  
Let the fire and cloudy pillar lead me all my journey through;  
Strong Deliverer, strong Deliverer, be thou still my strength and shield,  
Be thou still my strength and shield.**

**When I tread the verge of Jordan, bid my anxious fears subside,  
Death of death, and hell's destruction, land me safe on Canaan's side:  
Songs of praises, songs of praises, I will ever sing to thee;  
I will ever sing to thee.**

*Words: William Williams 1717-1791 trans: Peter Williams 1727-1796 et al  
Music: John Hughes 1873-1932*

## **THE GREETING**

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be  
with you.  
**and also with you.**

## **WORDS OF WELCOME**

### **THE PRAYER OF PREPARATION**

**Almighty God, to whom all hearts are open, all desires known, and from  
whom no secrets are hidden, cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may perfectly love you, and worthily  
magnify your holy name, through Christ our Lord. Amen.**

### **PRAYERS OF PENITENCE**

Christ our Passover Lamb has been sacrificed for us.

Let us therefore rejoice by putting away all malice and evil and confessing  
our sins with a sincere and true heart.

**Almighty God, our heavenly Father, we have sinned against you and  
against our neighbour in thought and word and deed, through negligence,  
through weakness, through our own deliberate fault. We are truly sorry  
and repent of all our sins. For the sake of your Son Jesus Christ, who died  
for us, forgive us all that is past and grant that we may serve you in newness  
of life to the glory of your name. Amen.**

*The priest offers absolution at the end please respond **Amen.***

## THE GLORIA

***Gloria, (clap) gloria, (clap) in excelsis Deo.***

***Gloria, (clap) gloria, (clap) in excelsis Deo.***

**Lord God, heavenly King, peace you bring to us;  
we worship you, we give you thanks, we sing our song of praise.**

***Gloria...***

**Jesus, Saviour of all, Lord God, Lamb of God,  
you take away our sins, O Lord, have mercy on us all.**

***Gloria...***

**At the Father's right hand, Lord receive our prayer,  
for you alone are the Holy One, and you alone are Lord.**

***Gloria...***

**Glory, Father and Son, Glory Holy Spirit,  
to you we raise our hands up high, we glorify your name.**

***Gloria....***

***Words and Music: Mike Anderson b. 1956***

## THE COLLECT

*The priest introduces a period of silent prayer with the words, 'Let us pray.'  
The Collect is said, and all respond, **Amen.***

## THE LITURGY OF THE WORD

***Please sit***

**First Reading**

***2 Kings 4.42-end***

**This is the word of the Lord.**

**Thanks be to God**

## **Second Reading**

*Ephesians 3.14-end*

This is the word of the Lord.

**Thanks be to God.**

*Please stand*

**Gospel Procession:** Voluntary *Julius André 1808-1880*

## ***The Gospel Reading***

*John 6.1-21*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

*At the end:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please remain standing until the preacher has introduced the Sermon*

## **THE SERMON**

*We stand*

### **THE AFFIRMATION OF FAITH**

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;**

through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one, holy, catholic, and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

*Prayers for the Church, the world, and for all human need. After each petition the following response is used:*

Lord, in your mercy  
**Hear our prayer**

*and at the end of the prayers:*

Merciful father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## THE LITURGY OF THE SACRAMENT

*Please stand*

**The Peace**

*The priest introduces the sign of Peace.*

The peace of the Lord be always with you  
**And also with you.**

Let us offer one another a sign of peace.  
*All may exchange a sign of peace.*

*Please remain standing to sing the offertory hymn.*

## **The Presentation of the Gifts**

*During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.*

**During the Preparation of the Table:**

**All that I am, all that I do, all that I'll ever have I offer now to you.  
Take and sanctify these gifts for your honour, Lord,  
Knowing that I love and serve you is enough reward.  
All that I am, all that I do, all that I'll ever have I offer now to you.**

**All that I dream, all that I pray, all that I'll ever make, I give to you today.  
Take and sanctify these gifts for your honour, Lord,  
Knowing that I love and serve you is enough reward.  
All that I am, all that I do, all that I'll ever have I offer now to you.**

*Words and Music: Sebastian Temple 1928-1997*

*At the end of the Blessing of the Gifts we respond*

**Blessed be God forever**

*Please sit or stand*

## **THE EUCHARISTIC PRAYER**

The Lord be with you  
**And also with you**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The priest praises God for his mighty acts and at the end we say together*

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith' and we say together*

**Dying you destroyed our death, rising you restored our life.**

**Lord Jesus, come in glory.**

*The prayer continues and concludes with the doxology where we respond,*

**Amen**

## **THE LORD'S PRAYER**

**Our Father in heaven,**

**hallowed be your name.**

**Your kingdom come.**

**Your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Lead us not into temptation,**

**but deliver us from evil.**

**For the kingdom, the power**

**and the glory are yours**

**now and for ever. Amen.**

### ***The Breaking of the Bread***

*The Priest breaks the consecrated bread*

We break this bread to share in the Body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

***(Said)***

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

### ***The Giving of Communion***

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
But only say the word and I shall be healed.**

*The priest invites everyone to come to Communion or for a blessing.*

***Please sit and wait to be directed for Communion.***

### **During the distribution of Communion**

Nocturne from Six Miniatures *Arthur Milner 1894-1972*



## PRAYER AFTER COMMUNION

*The Priest prays the post-communion prayer followed by*

**Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## NOTICES

### THE BLESSING

*Please stand*

The priest gives the blessing  
**Amen.**

### THE DISMISSAL

We go into the world to walk in God's light,  
to rejoice in God's love,  
and to reflect God's glory.

Go in the peace of Christ.  
**Thanks be to God.**

### Final Hymn

**Forth in thy name, O Lord, I go, my daily labour to pursue;  
Thee, only thee, resolved to know, in all I think or speak or do.**

**The task thy wisdom hath assigned O let me cheerfully fulfil;  
In all my works thy presence find, and prove thy good and perfect will.**

**Thee may I set at my right hand, whose eyes my inmost substance see,  
And labour on at thy command, and offer all my works to thee.**

**Give me to bear thy easy yoke, and every moment watch and pray,  
And still to things eternal look, and hasten to thy glorious day.**

**For thee delightfully employ whatever thy bounteous grace hath given,  
And run my course with even joy, and closely walk with thee to heaven.**

*Words: Charles Wesley 1707-1788 Music: Orlando Gibbons 1583-1625*

## **Postlude**

**Nun komm' der Heiden Heiland BWV699** *Johann Sebastian Bach 1685-1750*  
Saviour of the Nations, Come

*"Nun komm, der Heiden Heiland" is a Lutheran chorale of 1524 with words written by Martin Luther, based on "Veni redemptor gentium" by Ambrose, and a melody, Zahn 1174, based on its plainchant. This is a simple three-part fuggetta where the countersubject (the subtheme that is always combined with the first melody line) is derived from a few notes from that first line. Namely the piece of melody at the words: 'der Heiden'. Those words are given full emphasis by Bach: in Christ, salvation comes to all peoples on earth*

***Thank you for joining in our worship today.***

***You can now make [contactless donations](#) to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.***

***Online donations can be made at [www.ifieldparish.org](http://www.ifieldparish.org)***



Registered Charity Account no. 1132318

Calamus License No.95 CCL License No. 210222

*The service material is taken from Common Worship. © Copyright 2000 The Archbishop's Council.*

### **Notices**

**Service next Sunday:**  
*Trinity 10*

**Sunday Celebration (9.30 am)**  
**Parish Communion (11.00 am)**  
**and on Facebook and the parish website [www.ifieldparish.org](http://www.ifieldparish.org)**