



Welcome to St Margaret's Church Ifield
Loved as you are



Sunday 4th August 2024
Trinity 10

Everyone is welcome to St Margaret's. In this service of the Eucharist we remember with thanksgiving the life, death and resurrection of our Lord Jesus Christ and his self-giving for the sins of the whole world. As the bread and wine are offered, symbols of that self-giving, so we offer ourselves to God and receive at communion the life of Christ. So nourished, we are enabled to go out into the world to live in the service of God.

As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.

THE GATHERING

As we gather together

Voluntary 1 from Ten Voluntaries for Organ or Harpsichord
William Boyce 1711-1779

Processional Hymn

**Love is his word, love is his way, feasting with kin, fasting alone,
Living and dying, rising again, love, only love, is his way.
*Richer than gold is the love of my Lord, better than splendour and wealth.***

**Love is his way, love is his mark, sharing his last Passover feast,
Christ at the table, host to the twelve, love, only love, is his mark.
*Richer than gold is the love of my Lord, better than splendour and wealth.***

**Love is his mark, love is his sign, bread for our strength, wine of our joy,
'This is my Body, this is my Blood,' Love, only love, is his sign.
*Richer than gold is the love of my Lord, better than splendour and wealth.***

Love is his sign, love is his news, 'Do this,' he said, 'lest you forget
All my deep sorrow, all my dear blood,' love, only love, is his news.
Richer than gold is the love of my Lord, better than splendour and wealth.

Love is his news, love is his name, we are his own, chosen and called,
Family, brethren, cousins and kin. Love, only love, is his name.
Richer than gold is the love of my Lord, better than splendour and wealth.

Love is his name, love is his law. Hear his command, all who are his:
'Love one another, I have loved you.' Love, only love, is his law.
Richer than gold is the love of my Lord, better than splendour and wealth.

Love is his law, love is his word: love of the Lord, Father and Word,
Love of the Spirit, God every One, love, only love, is his word.
Richer than gold is the love of my Lord, better than splendour and wealth.

Words: Luke Connaughton 1917-1979 Music: Anthony Milner 1925-2002

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be
with you.
and also with you.

WORDS OF WELCOME

THE PRAYER OF PREPARATION

Almighty God, to whom all hearts are open, all desires known, and from
whom no secrets are hidden, cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you, and worthily
magnify your holy name, through Christ our Lord. Amen.

PRAYERS OF PENITENCE

Christ our Passover Lamb has been sacrificed for us.

Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The priest offers absolution at the end please respond **Amen.**

THE GLORIA

Gloria, (clap) gloria, (clap) in excelsis Deo.

Gloria, (clap) gloria, (clap) in excelsis Deo.

**Lord God, heavenly King, peace you bring to us;
we worship you, we give you thanks, we sing our song of praise.**

Gloria...

**Jesus, Saviour of all, Lord God, Lamb of God,
you take away our sins, O Lord, have mercy on us all.**

Gloria...

**At the Father's right hand, Lord receive our prayer,
for you alone are the Holy One, and you alone are Lord.**

Gloria...

**Glory, Father and Son, Glory Holy Spirit,
to you we raise our hands up high, we glorify your name.**

Gloria....

Words and Music: Mike Anderson b. 1956

THE COLLECT

The priest introduces a period of silent prayer with the words, 'Let us pray.'
The Collect is said, and all respond, Amen.

THE LITURGY OF THE WORD

Please sit

First Reading

Exodus 16.2-4, 9-15

This is the word of the Lord.

Thanks be to God

Second Reading

Ephesians 4.1-16

This is the word of the Lord.

Thanks be to God.

Please stand

Gospel Procession:

Vater unser im Himmelreich *Our Father in Heaven* BWV 683

Johann Sebastian Bach 1685-1750

The Gospel Reading

John 6.24-35

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon

THE SERMON

We stand

THE AFFIRMATION OF FAITH

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate
from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he
ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one, holy, catholic, and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins. We look for the
resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Prayers for the Church, the world, and for all human need. After each petition the following response is used:

Lord, in your mercy
Hear our prayer

and at the end of the prayers:

Merciful father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

The Peace

The priest introduces the sign of Peace.

The peace of the Lord be always with you
And also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

Please remain standing to sing the offertory hymn.

The Presentation of the Gifts

During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.

**Praise and thanksgiving, Father, we offer,
For all things living you have made good;
Harvest of sown fields, fruits of the orchard,
Hay from the mown fields, blossom and wood.**

**Lord, bless the labour we bring to serve you,
That with our neighbour we may be fed.
Sowing or tilling, we would work with you;
Harvesting milling, for daily bread.**

**Father, providing food for your children,
Your wisdom guiding teaches us share
One with another, so that, rejoicing,
Sister and brother may know your care.**

**Then will your blessing reach every people;
Each one confessing your gracious hand:
Where you are reigning no one will hunger,
Your love sustaining fruitful the land.**

Words: Albert F Bayly 1901-1984 Music: Trad. Gaelic Melody arr: Colin Hand 1929-2015

At the end of the Blessing of the Gifts we respond

Blessed be God forever

Please sit or stand

THE EUCHARISTIC PRAYER

The Lord be with you
And also with you

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praises God for his mighty acts and at the end we say together
**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

***Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith' and we say together

***Dying you destroyed our death, rising you restored our life.
Lord Jesus, come in glory.***

*The prayer continues and concludes with the doxology where we respond,
Amen*

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ.

Though we are many, we are one body, because we all share in one bread.

(Said)

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
But only say the word and I shall be healed.**

The priest invites everyone to come to Communion or for a blessing.

Please sit and wait to be directed for Communion.

During the distribution of Communion

Lamentation *John E West 1863-1929*

PRAYER AFTER COMMUNION

The Priest prays the post-communion prayer followed by

Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

THE BLESSING

Please stand

The priest gives the blessing

Amen.

THE DISMISSAL

We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Go in the peace of Christ.
Thanks be to God.

Final Hymn

**Thy Hand, O God, has guided thy flock from age to age;
The wondrous tale is written full clear, on every page;
Our fathers owned thy goodness, and we their deeds record;
And both of this bear witness: one Church, one Faith, one Lord.**

**Thy heralds brought glad tidings to greatest, as to least;
They bade them rise, and hasten to share the great King's feast;
And this was all their teaching, in every deed and word,
To all alike proclaiming one Church, one Faith, one Lord.**

**When shadows thick were falling, and all seemed sunk in night,
Thou, Lord, didst send thy servants, thy chosen ones of light.
On them and on thy people thy plenteous grace was poured,
And this was still their message: one Church, one Faith, one Lord.**

**Through many a day of darkness, through many a scene of strife,
The faithful few fought bravely, to guard the nations life.
Their gospel of redemption, sin pardoned, hope restored,
Was all in this enfolded: one Church, one Faith, one Lord.**

**And we, shall we be faithless? Shall hearts fail, hands hang down?
Shall we evade the conflict, and cast away our crown?
Not so: in God's deep counsels some better thing is stored;
We will maintain unflinching: one Church, one Faith, one Lord.**

**Thy mercy will not fail us, nor leave thy work undone;
With thy right hand to help us the victory shall be won;
And then, by earth and heaven thy name shall be adored.
And this shall be their anthem: one Church, one Faith, one Lord.**

Words: Edward Hayes Plumptre 1821-1891 Music: Basil Harwood 1859-1949

Postlude

Verse in G Major *John Blow 1649-1708*

John Blow was an English composer and organist of the Baroque period. Appointed organist of Westminster Abbey in late 1668, his pupils included William Croft, Jeremiah Clarke and Henry Purcell. In 1685 he was named a private musician to James II. In 1687, he became choirmaster at St Paul's Cathedral, where many of his pieces were performed. In 1699 he was appointed to the newly created post of Composer to the Chapel Royal. Blow wrote fourteen services, odes for royal celebrations, secular song-like pieces and more than a hundred anthems. In addition to ecclesiastical music Blow's works include 'Great sir, the joy of all our hearts', an ode for New Year's Day 1682, similar compositions in subsequent years and odes for the celebration of St Cecilia's Day. He composed two anthems for the coronation of James II: 'Behold, O God, our Defender' and 'God spake sometime in visions;'

Thank you for joining in our worship today.

You can now make *contactless donations* to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.

Online donations can be made at www.ifieldparish.org



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Notices

Service next Sunday:
Trinity 11

Parish Communion (11.00 am)
and on Facebook and the parish website www.ifieldparish.org
