



**Welcome to St Margaret's Church Ifield**  
*Loved as you are*



**Sunday 1<sup>st</sup> September 2024**  
**Trinity 14**

*Everyone is welcome to St Margaret's. In this service of the Eucharist we remember with thanksgiving the life, death and resurrection of our Lord Jesus Christ and his self-giving for the sins of the whole world. As the bread and wine are offered, symbols of that self-giving, so we offer ourselves to God and receive at communion the life of Christ. So nourished, we are enabled to go out into the world to live in the service of God.*

*As we gather before the service, we speak to God.  
During the service, we let God speak to us.  
After the service, we speak to each other.*

**THE GATHERING**

**As we gather together**

Prélude *Nicholas Gigault 1625-1707*

**Processional Hymn**

**Great is thy Faithfulness, O God, my Father,  
There is no shadow of turning with thee;  
Thou changest not, thy compassions, they fail not;  
As thou hast been thou for ever wilt be.  
*Great is thy faithfulness! Great is thy faithfulness!*  
*Morning by morning new mercies I see;*  
*All I have needed thy hand hath provided,*  
*Great is thy faithfulness, Lord, unto me!***

Summer and winter, and springtime and harvest,  
Sun, moon and stars in their courses above,  
Join with all nature in manifold witness  
To thy great faithfulness, mercy and love.  
*Great is thy faithfulness! Great is thy faithfulness!*  
*Morning by morning new mercies I see;*  
*All I have needed thy hand hath provided,*  
*Great is thy faithfulness, Lord, unto me*

Pardon for sin and a peace that endureth,  
Thine own dear presence to cheer and to guide;  
Strength for today and bright hope for tomorrow,  
Blessings all mine, with ten thousand beside!  
*Great is thy faithfulness! Great is thy faithfulness!*  
*Morning by morning new mercies I see;*  
*All I have needed thy hand hath provided,*  
*Great is thy faithfulness, Lord, unto me*

*Words: Thomas Obadiah Chisholm 1866-1960 Music: William Marion Runyan 1870-1957*

## THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be  
with you.  
**and also with you.**

## WORDS OF WELCOME

## THE PRAYER OF PREPARATION

Almighty God, to whom all hearts are open, all desires known, and from  
whom no secrets are hidden, cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may perfectly love you, and worthily  
magnify your holy name, through Christ our Lord. Amen.

## PRAYERS OF PENITENCE

Christ our Passover Lamb has been sacrificed for us.

Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart.

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*The priest offers absolution at the end please respond **Amen.***

## THE GLORIA

***Gloria, (clap) gloria, (clap) in excelsis Deo.***

***Gloria, (clap) gloria, (clap) in excelsis Deo.***

**Lord God, heavenly King, peace you bring to us;  
we worship you, we give you thanks, we sing our song of praise.**

***Gloria...***

**Jesus, Saviour of all, Lord God, Lamb of God,  
you take away our sins, O Lord, have mercy on us all.**

***Gloria...***

**At the Father's right hand, Lord receive our prayer,  
for you alone are the Holy One, and you alone are Lord.**

***Gloria...***

**Glory, Father and Son, Glory Holy Spirit,  
to you we raise our hands up high, we glorify your name.**

***Gloria....***

*Words and Music: Mike Anderson b. 1956*

## THE COLLECT

*The priest introduces a period of silent prayer with the words, 'Let us pray.'  
The Collect is said, and all respond, Amen.*

## THE LITURGY OF THE WORD

*Please sit*

### **First Reading**

*Deuteronomy 4.1-2, 6-9*

This is the word of the Lord.

**Thanks be to God**

### **Second Reading**

*James 1.17-end*

This is the word of the Lord.

**Thanks be to God.**

*Please stand*

### **Gospel Procession**

*Freu' Dich Sehr, O Meine Seele Walter Alcock 1861-1947*

### **The Gospel Reading**

*Mark 7.1-8, 14-15, 21-23*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

*At the end:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please remain standing until the preacher has introduced the Sermon*

## THE SERMON

*Please stand*

### THE AFFIRMATION OF FAITH

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one, holy, catholic, and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

*Prayers for the Church, the world, and for all human need. After each petition the following response is used:*

Lord, in your mercy

**Hear our prayer**

*and at the end of the prayers:*

Merciful father,

**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## THE LITURGY OF THE SACRAMENT

*Please stand*

### **The Peace**

*The priest introduces the sign of Peace.*

The peace of the Lord be always with you

**And also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace in whatever way feels most comfortable*

*Please remain standing to sing the offertory hymn.*

### **The Presentation of the Gifts**

*During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.*

## **During the Preparation of the Table:**

**Be still, my soul: the Lord is at your side;  
Bear patiently the cross of grief and pain;  
Leave to your God to order and provide;  
In every change he faithful will remain.  
Be still, my soul: your best your heavenly friend,  
Through thorny ways, leads to a joyful end.**

**Be still, my soul: your God will undertake  
To guide the future as he has the past.  
Your hope, your confidence let nothing shake,  
All now mysterious shall be clear at last.  
Be still, my soul: the tempests still obey  
His voice, who rules them once on Galilee.**

**Be still, my soul: the hour is hastening on  
When we shall be for ever with the Lord,  
When disappointment, grief and fear are gone,  
Sorrow forgotten, love's pure joy restored.  
Be still, my soul: when change and tears are past,  
All safe and blessed we shall meet at last.**

*Words: Katherina von Schlegel 1697-1768 trans: Jane L Borthwick 1813-1897 Music: Jean Sibelius 1865-1957*

*At the end of the Blessing of the Gifts we respond*

**Blessed be God forever**

*Please sit or stand*

## **THE EUCHARISTIC PRAYER**

The Lord be with you

**And also with you**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The priest praises God for his mighty acts and at the end we say together*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith' and we say together*

**Dying you destroyed our death, rising you restored our life.  
Lord Jesus, come in glory.**

*The prayer continues and concludes with the doxology where we respond,*

**Amen.**

## **THE LORD'S PRAYER**

**Our Father in heaven,  
hallowed be your name.  
Your kingdom come.  
Your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever. Amen.**



### ***The Breaking of the Bread***

*The Priest breaks the consecrated bread*

We break this bread to share in the Body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

**(Said)**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

### ***The Giving of Communion***

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
But only say the word and I shall be healed.**

*The priest invites everyone to come to Communion or for a blessing.*

***Please sit and wait to be directed for Communion.***

### **During the distribution of Communion**

Ave Verum Corpus *Edward Elgar 1857-1934*

Hail, true Body

## **PRAYER AFTER COMMUNION**

*The Priest prays the post-communion prayer followed by*

**Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## **NOTICES**

### **THE BLESSING**

*Please stand*

*The priest gives the blessing*

**Amen.**

### **THE DISMISSAL**

We go into the world to walk in God's light,  
to rejoice in God's love,  
and to reflect God's glory.

Go in the peace of Christ.  
**Thanks be to God.**

### **Final Hymn**

**The Kingdom of God is justice and joy,  
For Jesus restores what sin would destroy.  
God's power and glory in Jesus we know,  
And here and hereafter the Kingdom shall grow.**

**The Kingdom of God is mercy and grace,  
The captives are freed, the sinners find place,  
The outcast are welcomed God's banquet to share,  
And hope is awakened in place of despair.**

**The Kingdom of God is challenge and choice,  
Believe the good news repent and rejoice!  
His love for us sinners brought Christ to the cross,  
Our crises of judgement for gain or for loss.**

**God's Kingdom is come, the gift and the goal,  
In Jesus begun, in heaven made whole.  
The heirs of the Kingdom shall answer his call  
And all things cry 'Glory!' to God all in all.**

*Words: Bryn Rees 1911-1983 Music: William Croft 1678-1727*

## **Postlude**

**Chorale Prelude: 'Nun Lob' Mein Seel', Den Herren' *Johann Pachelbel 1653-1706*  
Praise the Lord, My Soul**

*Johann Pachelbel was an important figure from the Baroque period and is seen as central to the development of both keyboard music and Protestant Church music. His very popular, Canon in D major, for three violins and continuo may be his most well-known work but his primary contribution to liturgical music, arguably, is the uniting of Catholic Gregorian chant elements with the Northern German organ style, a style that reflected the influence of the Protestant chorale. A Lutheran, Pachelbel composed a large body of sacred and secular music and was exposed to the music of Froberger and Frescobaldi, which influenced his work with the chorale-prelude. His music in this genre would, in turn, influence the compositions of Johann Sebastian Bach, among others.*

***Thank you for joining in our worship today.***

***You can now make [contactless donations](#) to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.***

***Online donations can be made at [www.ifieldparish.org](http://www.ifieldparish.org)***



Registered Charity Account no. 1132318

*Calamus License No.95 CCL License No. 210222*

*The service material is taken from Common Worship. © Copyright 2000 The Archbishop's Council.*

### **Notices**

**Service next Sunday:**  
*Trinity 15*

**FIISH Service (9.30 am)  
Parish Communion (11.00 am)  
and on Facebook and the parish website  
[www.ifieldparish.org](http://www.ifieldparish.org)**