



Welcome to St Margaret's Church Ifield
Loved as you are



Sunday 7th July 2024
Trinity 6

Everyone is welcome to St Margaret's. In this service of the Eucharist we remember with thanksgiving the life, death and resurrection of our Lord Jesus Christ and his self-giving for the sins of the whole world. As the bread and wine are offered, symbols of that self-giving, so we offer ourselves to God and receive at communion the life of Christ. So nourished, we are enabled to go out into the world to live in the service of God.

As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.

THE GATHERING

As we gather together

Jesu, Meine Freude BWV 610 *Johann Sebastian Bach* 1685-1750
Jesus, my friend

Processional Hymn

**Father, hear the prayer we offer, not for ease that prayer shall be,
But for strength that we may ever live our lives courageously.**

**Not for ever in green pastures do we ask our way to be,
But the steep and rugged pathway may we tread rejoicingly.**

**Not for ever by still waters would we idly rest and stay,
But would smite the living fountains from the rocks along our way.**

**Be our strength in hours of weakness, in our wanderings be our guide,
Through endeavour, failure, danger, Father, be thou at our side.**

Words: Marie Willis 1824-1908, Music: Trad English Arr: Ralph Vaughan Williams 1872-1958

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

and also with you.

WORDS OF WELCOME

THE PRAYER OF PREPARATION

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

PRAYERS OF PENITENCE

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Let us return to the Lord our God and say to him:

Father, we have sinned against heaven and against you. We are not worthy to be called your children. We turn to you again. Have mercy on us, bring us back to yourself as those who once were dead but now have life through Christ our Lord. Amen.

*The priest offers absolution at the end please respond **Amen.***

THE GLORIA

**Glory, glory to God
Glory to God in the highest
Peace to his people on earth *(repeat)*
Lord God, heavenly King
Almighty God and Father
We worship You, we give You thanks,
We praise You for Your glory**

**Glory, glory to God
Glory to God in the highest
Peace to his people
Peace to his people on earth**

**Lord Jesus Christ, only Son of the Father
Lord God, Lamb of God
You take away the sin of the world:
Have mercy on us;
You are seated at the right hand of the Father:
Receive our prayer *(repeat 3x's)***

**You alone are the Holy One,
you alone are the Lord,
you alone are the Lord,
You alone are the Most High
Jesus Christ with the Holy Spirit
In the glory, the glory, the glory of God the Father.
Amen, amen, amen. *(repeat)***

THE COLLECT

*The priest introduces a period of silent prayer with the words, 'Let us pray.'
The Collect is said, and all respond, Amen.*

THE LITURGY OF THE WORD

Please sit

First Reading

Ezekiel 2.1-5

This is the word of the Lord.

Thanks be to God

Second Reading

2 Corinthians 12.2-10

This is the word of the Lord.

Thanks be to God.

Please stand

Gospel Procession: Voluntary *Christophe W Gluck 1714-1787*

The Gospel Reading

Mark 6.1-13

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon

THE SERMON

THE AFFIRMATION OF FAITH

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate
from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he
ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one, holy, catholic, and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins. We look for the
resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Prayers for the Church, the world, and for all human need. After each

petition the following response is used:

Lord, in your mercy
Hear our prayer
and at the end of the prayers:

Merciful father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

The Peace

The priest introduces the sign of Peace.

The peace of the Lord be always with you
And also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

Please remain standing to sing the offertory hymn.

The Presentation of the Gifts

During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.

During the Preparation of the Table:

**Take my life, and let it be consecrated, Lord, to thee,
Take my moments and my days, let them flow in ceaseless praise.**

**Take my hands, and let them move at the impulse of thy love.
Take my feet, and let them be swift and purposeful for thee.**

**Take my voice, and let me sing always, only, for my King.
Take my intellect, and use every power as thou shalt choose.**

**Take my will, and make it thine, it shall be no longer mine.
Take my heart it is thine own, it shall be thy royal throne.**

**Take my love, my Lord, I pour at thy feet its treasure-store.
Take myself, and I will be ever, only, all for thee.**

Words: Frances R Havergal 1836-1879, Music: Wenzel Müller 1747-1835

At the end of the Blessing of the Gifts we respond

Blessed be God forever

Please sit or stand

THE EUCHARISTIC PRAYER

The Lord be with you
And also with you

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praises God for his mighty acts and at the end we sing

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest;
Hosanna, hosanna, hosanna in the highest. (repeat)
Blessed is he, blessed is he,
Blessed is he who comes in the name,**

**He who comes in the name of the Lord.
Hosanna in the highest;
Hosanna, hosanna, hosanna in the highest. (repeat)**

The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith'

**Dying you destroyed our death, rising you restored our life.
Lord Jesus, come in glory.**

*The prayer continues and concludes with the doxology where we respond,
Amen*

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ.

Though we are many, we are one body, because we all share in one bread.

**Jesus, Lamb of God, Jesus, Lamb of God,
take away the sins of the world: have mercy on us.**

**Jesus, Lamb of God, Jesus, Lamb of God,
take away the sins of the world: have mercy on us.
Jesus, Lamb of God, Jesus, Lamb of God,
take away the sins of the world: grant us your peace, grant us your peace.**

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
But only say the word and I shall be healed.**

The priest invites everyone to come to Communion or for a blessing.

Please sit and wait to be directed for Communion.

During the distribution of Communion

Chorale Improvisation on 'O God, thou faithful God' Op 65, No 50
Sigfried Karg-Elert 1877-1933

Reflection

***There is a longing in our hearts, O Lord,
for you to reveal yourself to us.
There is a longing in our hearts for love
We only find in you, our God.***

**For justice, for freedom, for mercy, hear our prayer.
In sorrow, in grief, be near, hear our prayer, O God.
*There is a longing in our hearts, O Lord,
for you to reveal yourself to us.
There is a longing in our hearts for love
We only find in you, our God***

For wisdom, for courage, for comfort, hear our prayer,

In weakness, in fear, be near, hear our prayer, O God.
*There is a longing in our hearts, O Lord,
for you to reveal yourself to us.
There is a longing in our hearts for love
We only find in you, our God*

For healing, for wholeness, for new life, hear our prayer,
In sickness, in death, be near, hear our prayer, O God.
*There is a longing in our hearts, O Lord,
for you to reveal yourself to us.
There is a longing in our hearts for love
We only find in you, our God*

Lord, save us, take pity, light in our darkness.
We call you, we wait, be near, hear our prayer, O God.
*There is a longing in our hearts, O Lord,
for you to reveal yourself to us.
There is a longing in our hearts for love
We only find in you, our God*

Words and Music: Anne Quigley b. 1955

PRAYER AFTER COMMUNION

The Priest prays the post-communion prayer followed by

Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

THE BLESSING

Please stand

The priest gives the blessing
Amen.

THE DISMISSAL

We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Go in the peace of Christ.
Thanks be to God.

Final Hymn

**Praise, my soul, the King of heaven,
to his feet thy tribute bring,
Ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him! Praise him! Praise him! Praise him,
Praise the everlasting King.**

**Praise him for his grace and favour
To our fathers in distress,
Praise him still the same for ever,
Slow to chide and swift to bless.
Praise him! Praise him! Praise him! Praise him,
Glorious in his faithfulness.**

**Father-like, he tends and spares us,
Well our feeble frame he knows,
In his hands he gently bears us,
Rescues us from all our foes.
Praise him! Praise him! Praise him! Praise him,
Widely as his mercy flows.**

**Angels, helps us to adore him,
Ye behold him face to face,
Sun and moon bow down before him,
Dwellers all in time and space,
Praise him! Praise him! Praise him! Praise him,**

Praise with us the God of grace.

Words: based on Ps103, Henry Francis Lyte 1793-1847, Music: John Goss 1800-1880

Postlude

Hymnus, Opus 20, No 1 *Alexander Campbell MacKenzie 1847-1935*

Alexander Campbell MacKenzie was born in Edinburgh into a musical family. He studied in Germany until 1867, when he returned to England and entered the Royal Academy of Music. He was friends with Franz Liszt and worked with Sir Hubert Parry when the latter was Principal of the Royal College of Music. 'Hymnus' is one of six compositions composed in 1879.

Thank you for joining in our worship today.

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Online donations can be made at www.ifieldparish.org



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Notices

Service next Sunday:
Trinity 7

FIISH Service (9.30 am)
Parish Communion (11.00 am)
and on Facebook and the parish website www.ifieldparish.org
