



Welcome to St Margaret's Church Ifield
Loved as you are



Sunday 15th September 2024
Trinity 16

Everyone is welcome to St Margaret's. In this service of the Eucharist we remember with thanksgiving the life, death and resurrection of our Lord Jesus Christ and his self-giving for the sins of the whole world. As the bread and wine are offered, symbols of that self-giving, so we offer ourselves to God and receive at communion the life of Christ. So nourished, we are enabled to go out into the world to live in the service of God.

As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.

THE GATHERING

As we gather together

Scherzo: Let Israel rejoice in him that made him Ps 149:2-3
No IV from Suite: 'Laudate Dominum' *Peter Hurford 1930-2019*

Processional Hymn

**Take up thy cross, the Saviour said, if thou wouldst my disciple be;
Deny thyself, the world forsake, and humbly follow after me.**

**Take up thy cross – let not its weight fill thy weak spirit with alarm:
His strength shall bear thy spirit up, and brace thy heart, and nerve thine
arm.**

**Take up thy cross, not heed the shame, nor let thy foolish pride rebel:
Thy Lord for thee the Cross endured, to save thy soul from death and hell.**

**Take up thy cross then in his strength, and calmly every danger brave;
'twill guide thee to a better home, and lead to victory over the grave.**

**Take up thy cross, and follow Christ, nor think till death to lay it down;
For only those how bear the cross may hope to wear the glorious crown.**

**To thee, great Lord, the One in Three, all praise for evermore ascend:
Grant us in our home to see the heavenly life that knows no end.**

Words based on Mk 8: Charles William Everest 1814-1877,

Music: As Hymnodus Sacer, Christian Gall 1625, arr: Felix Mendelssohn 1809-1847

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be
with you.

and also with you.

WORDS OF WELCOME

THE PRAYER OF PREPARATION

**Almighty God, to whom all hearts are open, all desires known, and from
whom no secrets are hidden, cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you, and worthily
magnify your holy name, through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

Christ our Passover Lamb has been sacrificed for us.

Let us therefore rejoice by putting away all malice and evil and confessing
our sins with a sincere and true heart.

**Almighty God, our heavenly Father, we have sinned against you and
against our neighbour in thought and word and deed, through negligence,
through weakness, through our own deliberate fault. We are truly sorry**

and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

*The priest offers absolution at the end please respond **Amen.***

THE GLORIA

Gloria, (clap) gloria, (clap) in excelsis Deo.

Gloria, (clap) gloria, (clap) in excelsis Deo.

**Lord God, heavenly King, peace you bring to us;
we worship you, we give you thanks, we sing our song of praise.**

Gloria...

**Jesus, Saviour of all, Lord God, Lamb of God,
you take away our sins, O Lord, have mercy on us all.**

Gloria...

**At the Father's right hand, Lord receive our prayer,
for you alone are the Holy One, and you alone are Lord.**

Gloria...

**Glory, Father and Son, Glory Holy Spirit,
to you we raise our hands up high, we glorify your name.**

Gloria....

Words and Music: Mike Anderson b. 1956

THE COLLECT

*The priest introduces a period of silent prayer with the words, 'Let us pray.'
The Collect is said, and all respond, **Amen.***

THE LITURGY OF THE WORD

Please sit

First Reading

Isaiah 50.4-9a

This is the word of the Lord.

Thanks be to God

Second Reading

James 3.1-12

This is the word of the Lord.

Thanks be to God.

Please stand

Gospel Procession:

O Lamm Gottes Unschuldig O Lamb of God, Innocent

Walter Alcock 1861-1947

The Gospel Reading

Mark 8.27-end

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon

THE SERMON

Please stand

THE AFFIRMATION OF FAITH

Let us declare our faith in God.

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate
from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he
ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one, holy, catholic, and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins. We look for the
resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

*Prayers for the Church, the world, and for all human need. After each
petition the following response is used:*

Lord, in your mercy
Hear our prayer
and at the end of the prayers:

Merciful father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

The Peace

The priest introduces the sign of Peace.

The peace of the Lord be always with you
And also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

Please remain standing to sing the offertory hymn.

The Presentation of the Gifts

During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.

During the Preparation of the Table:

**As the deer pants for the water, so my soul longs after you.
You alone are my heart's desire and I long to worship you.
*You alone are my strength, my shield, to you alone may my spirit yield.
You alone are my heart's desire and I long to worship you.***

**I want you more than gold or silver, only you can satisfy,
You alone are the real joy-giver and the apple of my eye.
*You alone are my strength, my shield, to you alone may my spirit yield.
You alone are my heart's desire and I long to worship you.***

**You're my friend and you are my brother, even though you are a King.
I love you more than any other, so much more than anything.
*You alone are my strength, my shield, to you alone may my spirit yield.
You alone are my heart's desire and I long to worship you***

Words based on Ps 42:1-2 and Music: Martin Nystrom b.1956

At the end of the Blessing of the Gifts we respond

Blessed be God forever

Please sit or stand

THE EUCHARISTIC PRAYER

**The Lord be with you
And also with you
Lift up your hearts.
We lift them to the Lord.**

**Let us give thanks to the Lord our God.
It is right to give thanks and praise.**

The priest praises God for his mighty acts and at the end we say together

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith' and we say together

**Dying you destroyed our death, rising you restored our life.
Lord Jesus, come in glory.**

The prayer continues and concludes with the doxology where we respond,

Amen.

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name.**

Your kingdom come.
Your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.

The Breaking of the Bread
The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ.
Though we are many, we are one body, because we all share in one bread.

(Said)
**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
But only say the word and I shall be healed.**

The priest invites everyone to come to Communion or for a blessing.

Please sit and wait to be directed for Communion.

During the distribution of Communion

Élévation No XVIII from Messe Pour Les Convents,
Francois Couperin 1668-1733

PRAYER AFTER COMMUNION

The Priest prays the post-communion prayer followed by

Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

BANNS READING

NOTICES

THE BLESSING

Please stand

The priest gives the blessing
Amen.

THE DISMISSAL

We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Go in the peace of Christ.
Thanks be to God.

Final Hymn

**Be thou my vision, O Lord of my heart,
Naught be all else to me save that thou art.
Thou my best thought in the day and the night,
Waking or sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word,
I ever with thee, and thou with me, Lord,
Thou my great Father, and I thy true son,
Thou in me dwelling, and I with thee one.**

**Be thou my breastplate, my sword for the fight,
Be thou my armour, and be thou my might,
Thou my soul's shelter, and thou my high tower,
Raise thou me heavenward, O Power of my power.**

**Riches I heed not, nor all the world's praise.
Thou mine inheritance through all my days.
Thou, and thou only, the first in my heart,
High King of heaven, my treasure thou art!**

**High King of heaven, when battle is done,
Grant heaven's joy to me, O bright heaven's sun.
Christ of my own heart, whatever befall,
Still be my vision, O Ruler of all.**

*Words: 8th Century Irish Trad. Trans Mary Byrne 1881-1931 and Eleanor Hull 1860-1935
Music: Trad Irish Melody arr: Erik Routley 1917-1982*

Postlude

Fanfare Opus 85 *Craig Sellar Lang 1891-1971*

C.S. Lang was a man from New Zealand, who spent most of his life in teaching, being Director of Music at Christ's Hospital school, Horsham and to whom choristers of Westminster Abbey were evacuated during the Second World War. C.S. Lang's choral music includes numerous service settings and anthems which he composed for use at Christ's Hospital.

Thank you for joining in our worship today.

You can now make *contactless donations* to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.

Online donations can be made at www.ifieldparish.org



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Notices

Service next Sunday:
Trinity 17

Family Service (9.30 am)
Parish Communion (11.00 am)
and on Facebook and the parish website www.ifieldparish.org
