

Welcome to St Margaret's Church Ifield Loved as you are



Sunday 21st July 2024 Patronal Festival

Everyone is welcome to St Margaret's. In this service of the Eucharist we remember with thanksgiving the life, death and resurrection of our Lord Jesus Christ and his self-giving for the sins of the whole world. As the bread and wine are offered, symbols of that self-giving, so we offer ourselves to God and receive at communion the life of Christ. So nourished, we are enabled to go out into the world to live in the service of God.

As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.

THE GATHERING

As we gather together

Allemande BWV 590 Johann Sebastian Bach 1685-1750

Processional Hymn

The King of Love my Shepherd is, Whose goodness faileth never, I nothing lack if I am his And he is mine for ever.

Perverse and foolish oft I strayed But yet in love he sought me, And on his shoulder gently laid, And home, rejoicing, brought me Thou spreadst a table in my sight, Thy unction grace bestoweth, And O, what transport of delight From that pure chalice floweth!

Where streams of living water flow My ransomed soul he leadeth, And where the verdant pastures grow With food celestial feedeth.

In death's dark vale I fear no ill With thee, dear Lord, beside me, Thy rod and staff my comfort still, Thy cross before to guide me.

And so through all the length of days Thy goodness faileth never, Good Shepherd, may I sing thy praise Within thy house for ever. Words: Henry William Baker 1821-1877 Music: John Bacchus Dykes 1823-1877

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

and also with you.

WORDS OF WELCOME

THE PRAYER OF PREPARATION

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

PRAYERS OF PENITENCE

Christ our Passover Lamb has been sacrificed for us.

Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The priest offers absolution at the end please respond **Amen.**

THE GLORIA

Gloria, (clap) gloria, (clap) in excelsis Deo. Gloria, (clap) gloria, (clap) in excelsis Deo.

Lord God, heavenly King, peace you bring to us;

we worship you, we give you thanks, we sing our song of praise. *Gloria...*

Jesus, Saviour of all, Lord God, Lamb of God,

you take away our sins, O Lord, have mercy on us all. *Gloria...*

At the Father's right hand, Lord receive our prayer,

for you alone are the Holy One, and you alone are Lord. *Gloria...*

Glory, Father and Son, Glory Holy Spirit,

to you we raise our hands up high, we glorify your name. *Gloria.... Words and Music: Mike Anderson b. 1956*

THE COLLECT

The priest introduces a period of silent prayer with the words, 'Let us pray.' The Collect is said, and all respond, Amen.

THE LITURGY OF THE WORD

Please sit

First Reading Jeremiah 23.1-6

This is the word of the Lord. Thanks be to God

Second Reading Ephesians 2.11-end

This is the word of the Lord. **Thanks be to God.** *Please stand*

Gospel Procession: Voluntary Felix Mendelssohn 1809-1847

The Gospel Reading Mark 6.30-34, 53-end

The Lord be with you. And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark. Glory to you, O Lord.

At the end: This is the Gospel of the Lord. **Praise to you, O Christ.**

Please remain standing until the preacher has introduced the Sermon

THE SERMON

We stand

THE AFFIRMATION OF FAITH

Let us declare our faith in God.

We believe in one God,

the Father, the Almighty, maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one, holy, catholic, and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Prayers for the Church, the world, and for all human need. After each petition the following response is used:

Lord, in your mercy Hear our prayer

and at the end of the prayers: Merciful father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

Please stand

The Peace

The priest introduces the sign of Peace.

The peace of the Lord be always with you **And also with you.**

Let us offer one another a sign of peace. All may exchange a sign of peace.

Please remain standing to sing the offertory hymn.

The Presentation of the Gifts

During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.

During the Preparation of the Table:

The Lord's my Shepherd, I'll not want, He makes me lie in pastures green, He leads me by the still, still waters, His goodness restores my soul. And I will trust in you alone, And I will trust in you alone, For your endless mercy follows me,

Your goodness will lead me home

He guides my ways in righteousness, And he anoints my head with oil, And my cup – it overflows with joy, I feast on his pure delights. And I will trust in you alone, And I will trust in you alone, For your endless mercy follows me, Your goodness will lead me home.

And though I walk the darkest path – I will not fear the evil one, For you are with me, and your rod and staff Are the comfort I need to know. And I will trust in you alone, And I will trust in you alone, For your endless mercy follows me, Words: based on Ps 23 and Music: Stuart Townend b. 1963

At the end of the Blessing of the Gifts we respond

Blessed be God forever

Please sit or stand

THE EUCHARISTIC PRAYER

The Lord be with you And also with you

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

The priest praises God for his mighty acts and at the end we say together

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith' and we say together

Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

The prayer continues and concludes with the doxology where we respond, **Amen**

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread We break this bread to share in the Body of Christ. Though we are many, we are one body, because we all share in one bread. (Said) Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. Lord, I am not worthy to receive you, But only say the word and I shall be healed.

The priest invites everyone to come to Communion or for a blessing.

Please sit and wait to be directed for Communion.

During the distribution of Communion

Aria BWV 590 Johann Sebastian Bach 1685-1750

PRAYER AFTER COMMUNION

The Priest prays the post-communion prayer followed by

Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

THE BLESSING

Please stand

The priest gives the blessing **Amen.**

THE DISMISSAL

We go into the world to walk in God's light, to rejoice in God's love, and to reflect God's glory.

Go in the peace of Christ. Thanks be to God.

Final Hymn

Lord, for the years your love has kept and guided, Urged and inspired us, cheered us on our way, Sought us and saved us, pardoned and provided, Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us, Speaks to our hearts and sets our souls ablaze, Teaches and trains, rebukes and inspires us, Lord of the word, receive your people's praise.

Lord, for our land, in this our generation, Spirits oppre4ssed by pleasure, wealth and care, For your and old, for commonwealth and nation Lord of our land, be pleased to hear out prayer.

Lord, for our world; when we disown and doubt him, Loveless in strength, and comfortless in pain, Hungry and helpless, lost indeed without him. Lord of the world, we pray that Christ shall reign.

Lord, for ourselves, in living power remake us, Self on the cross and Christ upon the throne, Past put behind us, for the future take us, Lord of our lives, to live for Christ alone.

Words: Timothy Dudley-Smith b. 1926 Music: Michael Baughen b. 1930 arr: David Lliff b. 1939

Postlude Pastorale BWV 590 Johann Sebastian Bach 1685-1750

Johann Sebastian Bach was best known during his lifetime as an organist, organ consultant, and composer of organ works in both the traditional German free genres, for example preludes, fantasias, and toccatas and stricter forms for example chorale preludes and fugues. At a young age, he established a reputation for creativity and ability to integrate foreign styles into his organ works. The Pastorale was composed about 1720 in Leipzig. Here the piffero or pipe melody is in canon over a drone reflecting the shepherds playing on their pipes as they shepherd their sheep. Thank you for joining in our worship today. You can now make contactless donations to St Margaret's using the

GoodBox, and GoodPlate by the North or West Door.

Online donations can be made at www.ifieldparish.org





Registered Charity Account no. 1132318

Calamus License No.95 CCL License No. 210222

The service material is taken from Common Worship. © Copyright 2000 The Archbishop's Council.

Notices

Service next Sunday: Trinity 9 Family Service (9.30 am) Parish Communion (11.00 am) and on Facebook and the parish website <u>www.ifieldparish.org</u>