



Welcome to St Margaret's Church Ifield
Loved as you are



Sunday 9th June 2024
Trinity 2

Everyone is welcome to St Margaret's. In this service of the Eucharist we remember with thanksgiving the life, death and resurrection of our Lord Jesus Christ and his self-giving for the sins of the whole world. As the bread and wine are offered, symbols of that self-giving, so we offer ourselves to God and receive at communion the life of Christ. So nourished, we are enabled to go out into the world to live in the service of God.

As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.

THE GATHERING

As we gather together

Voluntary *John Bull 1563-1628*

Processional Hymn

**There's a wideness in God's mercy,
like the wideness of the sea.
There's a kindness in God's justice,
which is more than liberty.
There is welcome for the sinner,
and more graces for the good.
There is mercy with the Saviour,
there is healing in his blood.**

**But we make God's love too narrow
by false limits of our own,
and we magnify its strictness
with a zeal God will not own.
For the love of God is broader
than the measures of the mind,
and the heart of the Eternal
is most wonderfully kind.**

Final verse – second part of tune.

**If our love were but more simple,
we should rest upon God's word,
and our lives would be illumined
by the presence of our Lord.**

Words: Frederick William Faber 1814-1863 Music: Maurice Bevan 1921-2006

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be
with you.
and also with you.

WORDS OF WELCOME

THE PRAYER OF PREPARATION

**Almighty God, to whom all hearts are open, all desires known, and from
whom no secrets are hidden, cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you, and worthily
magnify your holy name, through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

Christ our Passover Lamb has been sacrificed for us.

Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

*The priest offers absolution at the end please respond **Amen.***

THE GLORIA

**Glory, glory to God
Glory to God in the highest
Peace to his people on earth (*repeat*)
Lord God, heavenly King
Almighty God and Father
We worship You, we give You thanks,
We praise You for Your glory**

**Glory, glory to God
Glory to God in the highest
Peace to his people
Peace to his people on earth
Lord Jesus Christ, only Son of the Father
Lord God, Lamb of God
You take away the sin of the world:
Have mercy on us;
You are seated at the right hand of the Father:
Receive our prayer (*repeat 3x's*)**

**You alone are the Holy One,
you alone are the Lord,**

**you alone are the Lord,
You alone are the Most High
Jesus Christ with the Holy Spirit
In the glory, the glory, the glory of God the Father.
Amen, amen, amen. (repeat)**

THE COLLECT

*The priest introduces a period of silent prayer with the words, 'Let us pray.'
The Collect is said, and all respond, Amen.*

THE LITURGY OF THE WORD

Please sit

First Reading

Genesis 3:8-15

This is the word of the Lord.

Thanks be to God

Second Reading

2 Corinthians 4.13-5.1

This is the word of the Lord.

Thanks be to God.

Please stand

Gospel Procession: Voluntary *George Frideric Handel 1685-1759*

The Gospel Reading

Mark 3.20-35

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon

THE SERMON

Please stand

THE AFFIRMATION OF FAITH

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate
from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he
ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

**We believe in one, holy, catholic, and apostolic Church.
We acknowledge one baptism for the forgiveness of sins. We look for the
resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

*Prayers for the Church, the world, and for all human need. After each
petition the following response is used:*

All Lord, in your mercy
Hear our prayer

and at the end of the prayers:

All Merciful father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

The Sign of Peace

The priest introduces the sign of Peace.

The peace of the Lord be always with you
And also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

Please remain standing to sing the offertory hymn.

The Presentation of the Gifts

*During the Offertory hymn the bread and wine and the collection are brought to the
altar and the altar is prepared.*

During the Preparation of the Table:

**Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is our health and salvation.
All you who hear, now to his altar draw near,
Join in profound adoration.**

**Praise to the Lord, let us offer our gifts at his altar;
Let not our sins and transgressions now cause us to falter.
Christ, the High Priest, bids us all join in his feast.
Gathered with him at the altar.**

**Praise to the Lord! O let all that is in us adore him!
Al that has life and breath come now in praises before him!
Let the Amen sound from his people again:
Now as we worship before him.**

*Words: Joachim Neander 1650-1680 Trans: Vs1,3 Catherine Winkworth 1827-1878, Vs 2 anon
Music: Praxis pietatis melica Practice of Piety in Song Johann Crüger 1598 -1662*

At the end of the Blessing of the Gifts we respond

Blessed be God forever

Please sit or stand

THE EUCHARISTIC PRAYER

The Lord be with you
And also with you

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praises God for his mighty acts and at the end we sing

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest;
Hosanna, hosanna, hosanna in the highest. (repeat)**
**✠ Blessed is he, blessed is he,
Blessed is he who comes in the name,
He who comes in the name of the Lord.
Hosanna in the highest;
Hosanna, hosanna, hosanna in the highest. (repeat)**

The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith'

**Dying you destroyed our death, rising you restored our life.
Lord Jesus, come in glory.**

The prayer continues and concludes with the doxology where we respond,
Amen

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ.

Though we are many, we are one body, because we all share in one bread.

Jesus, Lamb of God, Jesus, Lamb of God,

take away the sins of the world: have mercy on us.

Jesus, Lamb of God, Jesus, Lamb of God,

take away the sins of the world: have mercy on us.

Jesus, Lamb of God, Jesus, Lamb of God,

take away the sins of the world: grant us your peace, grant us your peace.

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,

But only say the word and I shall be healed.

The priest invites everyone to come to Communion or for a blessing.

Please sit and wait to be directed for Communion.

During the distribution of Communion:

Pastorale Alexandre Guilmant 1837-1911

Reflection

Confitemini Domino Quoniam Bonus

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Alleluia

Give thanks to the Lord, for he is good. Alleluia.

Words: Ps 118:1a Music: Jacques Berthier 1923-1994

PRAYER AFTER COMMUNION

The Priest prays the post-communion prayer followed by

Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your spirit to live and work to your praise and glory. Amen.

BANNS

NOTICES

THE BLESSING

Please stand

The priest gives the blessing

Amen.

THE DISMISSAL

We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Go in the peace of Christ. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia.

Final Hymn

**In Christ there is no East or West, in him no south or north,
But one great fellowship of love throughout the whole wide earth.**

**In him shall true hearts everywhere their high communion find;
His service is the golden cord close binding humankind.**

**Join hands, united in faith, whatever your race may be;
Who serve my Father as their own are surely kin to me.**

**In Christ now meet both east and west, in him meet south and north;
All Christlike souls are one in him, throughout the whole wide earth.**

Words: John Oxenham 1852-1941 Music: Neil Dougall 1776-1862

Postlude

Herr Christ, der ein'ge Gottes-Sohn BWV601

Lord Christ, the only Son of God

Johann Sebastian Bach 1685-1750

This is from the Lutheran hymn by Elisabeth Cruciger, the first female poet and hymnwriter of the Protestant Reformation in Europe. J.S. Bach composed this in about 1713 as a cantata as part of the Orgel-Büchlein, a collection of choral works for the organ for use in the liturgy.

Thank you for joining in our worship today.

You can now make [contactless donations](#) to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.

Online donations can be made at www.ifieldparish.org



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Notices

Service next Sunday:
Trinity 3

Parish Communion (11.00 am)
and on Facebook and the parish website www.ifieldparish.org
