



**Welcome to St Margaret's Church Ifield**  
*Loved as you are*



**Sunday 11<sup>th</sup> August 2024**  
**Trinity 11**

*Everyone is welcome to St Margaret's. In this service of the Eucharist we remember with thanksgiving the life, death and resurrection of our Lord Jesus Christ and his self-giving for the sins of the whole world. As the bread and wine are offered, symbols of that self-giving, so we offer ourselves to God and receive at communion the life of Christ. So nourished, we are enabled to go out into the world to live in the service of God.*

*As we gather before the service, we speak to God. During the service, we let God speak to us. After the service, we speak to each other.*

**THE GATHERING**

**As we gather together**

*Elegy Charles Harford Lloyd 1849-1919*

**Processional Hymn**

**Alleluia, Sing to Jesus! His the sceptre, his the throne.  
Alleluia, his the triumph, his the victory alone:  
Hark, the songs of peaceful Sion thunder like a mighty flood,  
Jesus out of every nation hath redeemed us by his Blood.**

**Alleluia, not as orphans are we left in sorry now;  
Alleluia, he is near us, faith believes, nor questions how;  
Though the cloud from sight received him when the forty days were over,  
Shall our hearts forget his promise, 'I am with you evermore.'?**

**Alleluia, Bread of Angels, thou on earth our food, our stay.  
Alleluia, here the sinful flee to thee from day to day.  
Intercessor, friend of sinners, earth's Redeemer, plead for me,  
Where the songs of all the sinless sweep across the crystal sea.**

**Alleluia, King eternal, thee the Lord of lords we own.  
Alleluia, born of Mary, earth thy footstool, heaven thy throne.  
Thou within the veil hast entered, robed in flesh our great High Priest;  
Thou on earth both priest and victim in the Eucharistic Feast.**

*Words: William Chatterton Dix 1837-1898*

*Music: Rowland Hew Pritchard 1811-1887 arr: Ralph Vaughan Williams 1872-1958*

## **THE GREETING**

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be  
with you.  
**and also with you.**

## **WORDS OF WELCOME**

## **THE PRAYER OF PREPARATION**

**Almighty God, to whom all hearts are open, all desires known, and from  
whom no secrets are hidden, cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may perfectly love you, and worthily  
magnify your holy name, through Christ our Lord. Amen.**

## **PRAYERS OF PENITENCE**

Christ our Passover Lamb has been sacrificed for us.  
Let us therefore rejoice by putting away all malice and evil and confessing  
our sins with a sincere and true heart.

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*The priest offers absolution at the end please respond **Amen.***

## **THE GLORIA**

***Gloria, (clap) gloria, (clap) in excelsis Deo.***

***Gloria, (clap) gloria, (clap) in excelsis Deo.***

**Lord God, heavenly King, peace you bring to us;  
we worship you, we give you thanks, we sing our song of  
praise.**

***Gloria...***

**Jesus, Saviour of all, Lord God, Lamb of God,  
you take away our sins, O Lord, have mercy on us all.**

***Gloria...***

**At the Father's right hand, Lord receive our prayer,  
for you alone are the Holy One, and you alone are Lord.**

***Gloria...***

**Glory, Father and Son, Glory Holy Spirit,  
to you we raise our hands up high, we glorify your name.**

***Gloria....***

*Words and Music: Mike Anderson b. 1956*

## **THE COLLECT**

*The priest introduces a period of silent prayer with the words, 'Let us pray.'  
The Collect is said, and all respond, **Amen.***

## THE LITURGY OF THE WORD

*Please sit*

### **First Reading**

*1 Kings 19.4-8*

This is the word of the Lord.

**Thanks be to God**

### **Second Reading**

*Ephesians 4.25:5.2*

This is the word of the Lord.

**Thanks be to God.**

*Please stand*

### **Gospel Procession**

Christe, du Lamm Gottes BWV 619 *Johann Sebastian Bach 1685-1750*  
*Christ, you are the Lamb of God*

### ***The Gospel Reading***

*John 6.35, 41-51*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

*At the end:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please remain standing until the preacher has introduced the Sermon*

## THE SERMON

*We stand*

### THE AFFIRMATION OF FAITH

Let us declare our faith in God.

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate  
from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he  
ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his  
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds  
from the Father and the Son,  
who with the Father and the Son is worshipped and glorified, who has  
spoken through the prophets.**

**We believe in one, holy, catholic, and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the  
resurrection of the dead, and the life of the world to come. Amen.**

### PRAYERS OF INTERCESSION

*Prayers for the Church, the world, and for all human need. After each  
petition the following response is used:*

Lord, in your mercy  
**Hear our prayer**

*and at the end of the prayers:*

Merciful father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## THE LITURGY OF THE SACRAMENT

*Please stand*

### **The Peace**

*The priest introduces the sign of Peace.*

The peace of the Lord be always with you  
**And also with you.**

Let us offer one another a sign of peace.  
*All may exchange a sign of peace.*

*Please remain standing to sing the offertory hymn.*

### **The Presentation of the Gifts**

*During the Offertory hymn the bread and wine and the collection are brought to the altar and the altar is prepared.*

**During the Preparation of the Table:**

**Father, Lord of all Creation, ground of Being, Life and Love,  
Height and depth beyond description only life in you can prove,  
You are mortal life's dependence: thought, speech, sight are ours by grace  
Yours is every hour's existence, sovereign Lord of time and space.**

**Jesus Christ, the Man for Others, we, your people, make our prayer:  
Help us love, as sisters, brothers, all whose burdens we can share.  
Where your name binds us together you, Lord Christ, will surely be,  
Where no selfishness can sever there your love the world may see.**

**Holy Spirit, rushing, burning wind and flame of Pentecost,  
Fire our hearts afresh with yearning to regain what we have lost.  
May your love unite our action, nevermore to speak alone:  
God, in us abolish faction, God, through us your love make known.**

*Words: Stewart Cross 1928-1989, Music: Cyril Vincent Taylor 1907-1991*

*At the end of the Blessing of the Gifts we respond*

**Blessed be God forever**

*Please sit or stand*

## **THE EUCHARISTIC PRAYER**

The Lord be with you  
**And also with you**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The priest praises God for his mighty acts and at the end we say together*  
**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The priest continues with the prayer which recalls the Last Supper, after the elevation the priest says, 'Great is the mystery of Faith' and we say together*

**Dying you destroyed our death, rising you restored our life.  
Lord Jesus, come in glory.**

*The prayer continues and concludes with the doxology where we respond,  
Amen.*

## **THE LORD'S PRAYER**

**Our Father in heaven,  
hallowed be your name.  
Your kingdom come.  
Your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever. Amen.**

### **The Breaking of the Bread**

**The Priest breaks the consecrated bread**

**We break this bread to share in the Body of Christ.**

**Though we are many, we are one body, because we all share in one  
bread.**

**(Said)**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**



**Lamb of God, you take away the sin of the world,  
grant us peace.**

### **The Giving of Communion**

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
But only say the word and I shall be healed.**

*The priest invites everyone to come to Communion or for a blessing.*

*Please sit and wait to be directed for Communion.*

### **During the distribution of Communion**

Chorale, on Anima Christi *Soul of Christ* Stephen C Horsman b. 1961

## **PRAYER AFTER COMMUNION**

*The Priest prays the post-communion prayer followed by*

**Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## **BANNS READING**

## **NOTICES**

## THE BLESSING

*Please stand*

The priest gives the blessing  
**Amen.**

## THE DISMISSAL

We go into the world to walk in God's light,  
to rejoice in God's love,  
and to reflect God's glory.

Go in the peace of Christ.  
**Thanks be to God.**

### Final Hymn

**Lord, enthroned with heavenly splendour,  
First begotten from the dead,  
Thou alone, our strong defender,  
Liftest up thy people's head.  
Alleluia, alleluia, Jesus, true and living bread.**

**Prince of life, for us thou livest,  
By thy Body souls are healed.  
Prince of peace, thy peace thou givest,  
By thy Blood is pardoned sealed.  
Alleluia, alleluia, Word of God in flesh revealed.**

**Thou the lowliest form doth veil thee  
As of old in Bethlehem,  
Here as there thine angels hail thee,  
Branch and flower of Jesse's stem.  
Alleluia, alleluia, we in worship join with them.**

**Paschal Lamb! Thine offering, finished  
Once for all when thou wast slain,  
In its fulness undiminished  
Shall for evermore remain,  
Alleluia, alleluia, cleansing souls from every stain.**

**Life-imparting heavenly manna,  
Stricken rock, with streaming side,  
Heaven and earth with loud hosanna  
Worships thee, the Lamb who died.  
Alleluia, alleluia, risen, ascended, glorified!**

*Words: George Hugh Bourne 1840-1925 Music: Henry Smart 1813-1879*

## **Postlude**

**Herr Jesu Christ, dich uns wend** *Johann Gottfried Walther 1684-1748*  
*Lord Jesus Christ, turn to us*

*This is a setting of a Lutheran Hymn dating from the late 17th Century. The text asks that the Lord Jesus will lead us in his holy ways, to fill our hearts with fervent zeal, to learn his truth and do God's will. Johann Gottfried Walthier was the cousin of Johann Sebastian Bach and was most well-known for his compilation: Musicalisches Lexicon which defines over three thousand musical terms. In addition, among many transcriptions of concertos by Vivaldi, Telemann and others, he composed 132 organ preludes based on Lutheran chorale melodies.*

***Thank you for joining in our worship today.***

**You can now make *contactless donations* to St Margaret's using the GoodBox, and GoodPlate by the North or West Door.**

**Online donations can be made at [www.ifieldparish.org](http://www.ifieldparish.org)**



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### **Notices**

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**Service next Sunday:**  
*Trinity 12*

**Parish Communion (11.00 am)**  
**and on Facebook and the parish website [www.ifieldparish.org](http://www.ifieldparish.org)**

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